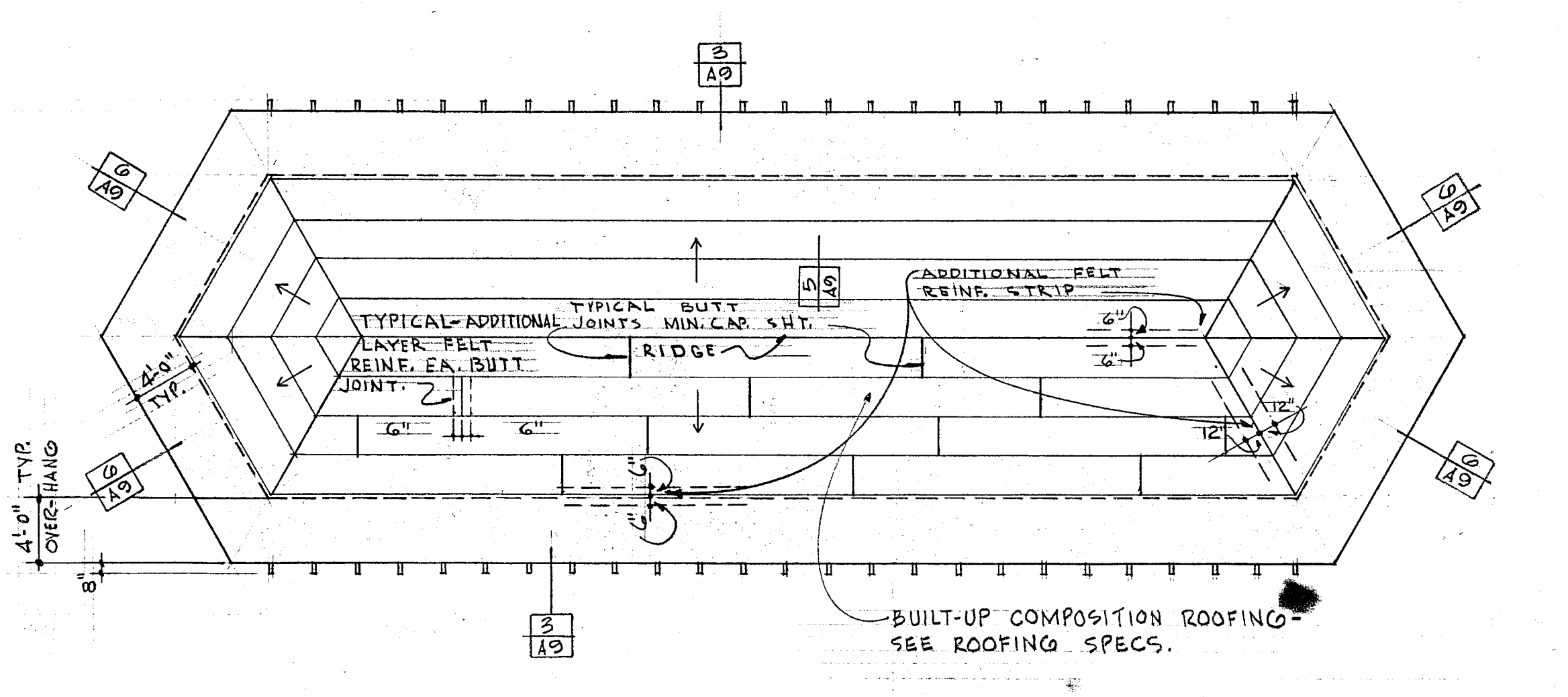
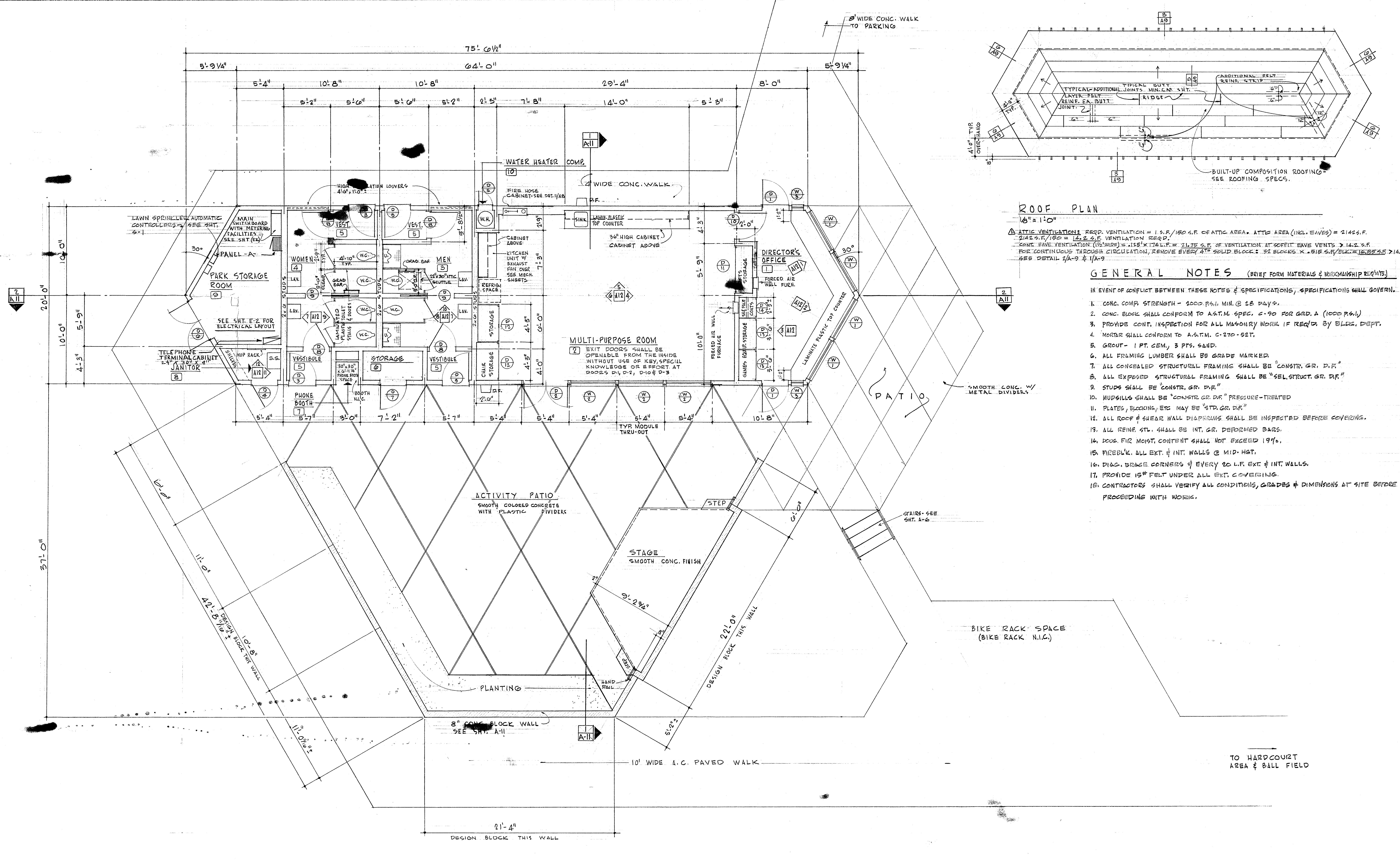


RPV Park
Floor Plan
Sheet A7R of 14



ROOF PLAN
1/8" = 1'-0"
ATTIC VENTILATION: REQ. VENTILATION = 1 S.F./150 S.F. CEILING AREA. ATTIC AREA (INCL. EAVES) = 2142 S.F.
2142 S.F./150 = 14.28 S.F. VENTILATION REQ.
CONT. EAVE VENTILATION (MINIMUM) = 1/2" x 12" I.F. = 21.75 S.F. OF VENTILATION AT SOFFIT EAVE VENTS > 14.28 S.F.
FOR CONTINUOUS THROUGH CIRCULATION, REMOVE EVERY 4TH SOLID BLOCK. 32 BLOCKS X .518 S.F./BLOCK = 16.58 S.F.
SEE DETAIL 2A-9 & 1/4-9

- GENERAL NOTES** (BRIEF FORM MATERIALS & WORKMANSHIP REQ'TS.)
- IN EVENT OF CONFLICT BETWEEN THESE NOTES & SPECIFICATIONS, SPECIFICATIONS SHALL GOVERN.
1. CONC. COMP. STRENGTH - 2000 P.S.I. MIN. @ 28 DAYS.
 2. CONC. BLOCK SHALL CONFORM TO A.S.T.M. SPEC. C-90 FOR GR. A (1000 P.S.I.)
 3. PROVIDE CONT. INSPECTION FOR ALL MASONRY WORK IF REQ'D. BY BLDG. DEPT.
 4. MORTAR SHALL CONFORM TO A.S.T.M. C-270-52T.
 5. GROUT - 1 PT. CEM, 3 PTS. SAND.
 6. ALL FRAMING LUMBER SHALL BE GRADE MARKED.
 7. ALL CONCEALED STRUCTURAL FRAMING SHALL BE "CONSTR. GR. D.F."
 8. ALL EXPOSED STRUCTURAL FRAMING SHALL BE "SEL. STRUCT. GR. D.F."
 9. STUDS SHALL BE "CONSTR. GR. D.F."
 10. MUDSILLS SHALL BE "CONSTR. GR. D.F." PRESSURE-TREATED.
 11. PLATES, BLOCKING, ETC. MAY BE "STD. GR. D.F."
 12. ALL ROOF & SHEAR WALL DIAPHRAGMS SHALL BE INSPECTED BEFORE COVERING.
 13. ALL REIN. STL. SHALL BE INT. GR. DEFORMED BARS.
 14. DOG. FIR MOIST. CONTENT SHALL NOT EXCEED 19%.
 15. FREEBLK. ALL EXT. & INT. WALLS @ MID. HGT.
 16. DIAG. BRACE CORNERS @ EVERY 20 L.F. EXT. & INT. WALLS.
 17. PROVIDE 15# FELT UNDER ALL EXT. COVERING.
 18. CONTRACTORS SHALL VERIFY ALL CONDITIONS, GRADES & DIMENSIONS AT SITE BEFORE PROCEEDING WITH WORK.

FLOOR PLAN
1/4" = 1'-0"
NORTH

EDWIN H. RIPPERDAN
ARCHITECT
3610 LONG BEACH BLVD. - LONG BEACH, CALIF. 424-6701

NO.	REVISIONS	DATE

ACTIVITY BUILDING & GENERAL DEVELOPMENT FOR THE COUNTY OF LOS ANGELES
PALOS VERDES COUNTY PARK
30359 S. HAWTHORNE BLVD. PALOS VERDES • CALIFORNIA

FLOOR AND ROOF PLAN		CAR. PROJ. NO. 883000	SHEET
AS-BUILT CORRECTIONS	SCALE: AS NOTED	DATE: 8/24/68	2399
DRAWN BY: KC	CHECKED BY: EHR	REVISED: 9/27/68	A7R
		DATE: 11/12/68	ARCH. JOB NO. 025 OF 14