

MEMORANDUM



RANCHO PALOS VERDES

TO: RANCHO PALOS VERDES CITY COUNCIL  
FROM: CITY MANAGER *CFB*  
DATE: OCTOBER 20, 2010  
SUBJECT: ADMINISTRATIVE REPORT NO. 10-42

- I. CITY MANAGER AND DEPARTMENT REPORTS (See Attachments)
  - A. City Manager
  - B. Finance & IT Department – No report this week
  - C. Public Works Department
  - D. Community Development Department
  - E. Recreation & Parks Department
- II. CORRESPONDENCE AND INFORMATION RECEIVED (See Attachments)
  - A. Tentative Agendas
  - B. Channel 33 Programming Schedule
  - C. Channel 35 Programming Schedule
  - D. Crime Report
  - E. Correspondence

# October 2010

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 <i>7:30 am—Mayor's Breakfast @ Coco's (Wolowicz/ Campbell)</i>	2
3	4	5 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	6	7	8	9
10	11	12 <i>7:00 pm—Planning Com- mission Meeting @ Hesse Park</i>	13	14	15	16
17	18	19 <i>6:00 pm—NIMS Executive Training in Fireside Room</i> <i>7:00 pm—City Council Meeting @ Hesse Park</i>	20 <i>12:00 pm—Mayor's Lunch @ The Depot (Wolowicz)</i> <i>1:30 pm—Sanitation District Meeting (Long)</i>	21 <i>9:30 am—12:30 pm—Great Shake Out Earthquake Drill @ Community Room</i> <i>7:00 pm Emergency Prep Committee Meeting— CANCELLED</i>	22	23
24	25 <i>7:00 pm—Traffic Safety Committee Meeting—Hesse Park</i>	26 <i>7:00 pm—Planning Com- mission Meeting @ Hesse Park</i>	27	28	29	30
31 <i>CCCA Fall Seminar—Santa Barbara—Wolowicz</i>					<i>CCCA Fall Seminar - Santa Barbara—Wolowicz</i>	

# November 2010

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 <i>ELECTION DAY</i>	3	4 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	5 <i>7:30 am—Mayor's Breakfast @ Coco's (Wolowicz/Misetich)</i>	6
7	8	9 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	10	11 <i>7:30 pm—LA West Vector Meeting (Stern)</i>  <i>7:00 pm Emergency Prep Committee Meeting—RE-SCHEDULED from 11/16</i>	12	13
14	15	16 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	17 <i>12:00 pm—Mayor's Lunch @ The Depot (Wolowicz)</i>  <i>1:30 pm—Sanitation District Meeting (Long)</i>  <i>7:00 pm—FAC Meeting—Community Room</i>	18 <i>8:00 am—Regional Law Enforcement Committee Meeting @ RH City Hall</i>	19	20
21	22	23 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	24	25 <div style="border: 1px solid black; padding: 2px; display: inline-block;"><i>Thanksgiving Holiday—City Hall Closed</i></div>	26	27
28	29	30 <i>7:00 pm—Adjourned CC Meeting @ Hesse (Tentative)</i>				

# December 2010

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3 <i>7:30 am—Mayor's Breakfast @ Coco's</i>	4
5	6 <i>6:00 PM—Holiday Party @ PVIC</i>  <i>7:00 pm—Traffic Safety Committee Meeting— Community Room</i>	7 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	8	9	10	11
12	13	14 <i>7:00 pm—Planning Commis- sion Meeting @ Hesse Park</i>	15 <i>12:00 pm—Mayor's Lunch @ The Depot</i>  <i>1:30 pm—Sanitation District Meeting</i>	16 <i>7:00 pm—Emergency Prep Committee Meeting— Community Room</i>	17	18
19	20	21 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	22	23	24 <i>City Hall Closed</i>	25
26	27	28	29	30	31	
	<i>Winter Holiday Break—City Hall Closed</i>					



# Rancho Palos Verdes

## MEMORANDUM

**TO:** HONORABLE MAYOR AND CITY COUNCIL  
**FROM:** CAROLYN LEHR, CITY MANAGER   
**DATE:** OCTOBER 20, 2010  
**SUBJECT:** WEEKLY ADMINISTRATIVE REPORT

### November 2, 2010 Special Municipal Election - Marymount College

#### Notice of Election – Measure to be Voted On

On October 21, 2010, the Notice of Election - Measure to be Voted On at the November 2, 2010 Special Municipal Election, will be published in the *Palos Verdes Peninsula News*. A copy of the notice is attached for your easy reference. In addition, the notice was translated and published in La Opinion, the Chinese Daily News, and the Korea Times in compliance with the Voting Rights Act.

In early September, we updated the election section of the homepage of the website with important dates to remember and voter registration information. Last week we added a "Multi-Lingual Voter Services" box for our residents in further compliance with the Voting Rights Act. We will continue to update the website in the future with pertinent information. Please take a few minutes to check out the election section on the City's website.

#### Voting By Mail

The Los Angeles County Registrar-Recorder/County Clerk's Office (RR/CC) has announced that the Vote by Mail period is underway, from Monday, October 4 through Tuesday, October 26, 2010 for the November 2, 2010 General Election (see attached Press Release). Vote by mail ballots must be received by the RR/CC office no later than November 2, 2010 by 8:00 P.M.

### March 8, 2011 Special Municipal Election – Charter City

A new section has been added to the homepage of the City's website pertaining to the March 8, 2011 Special Municipal Election regarding the proposed Charter for the City of Rancho Palos Verdes. Residents can access the following at this location: Election Resolutions, the Proposed Charter of the City of Rancho Palos Verdes, Notice of Election, and Notice to Voters regarding Argument and Rebuttal deadlines. We will continue to update this section of the homepage as new information is available.

### **Argument and Rebuttal Deadline Dates**

The due date for the City Attorney's Impartial Analysis and the Argument(s) is November 12, 2010 at 4:30 p.m.; and the due date for the Rebuttal(s) is November 22, 2010 at 5:30 p.m. The City Clerk's Office should be contacted at (310) 544-5208 for the necessary paperwork for the arguments and rebuttals.

**CITY OF RANCHO PALOS VERDES**  
**NOTICE OF ELECTION FOR MEASURE**  
**MEASURE TO BE VOTED ON**  
**NOVEMBER 2, 2010**

Notice is hereby given that a Special Municipal Election will be held in the City of Rancho Palos Verdes on Tuesday, November 2, 2010, for the following Ballot Measure:

Shall an ordinance be adopted that would enact a new specific plan and related amendments to the City of Rancho Palos Verdes ("City") general plan and zoning ordinance to: (1) allow development of specified facility improvements, including dormitories, on the Marymount College Campus ("Campus") located at 30800 Palos Verdes Drive East; (2) govern the operation of the Campus, and (3) supersede inconsistent provisions of the Municipal Code and prior City land use decisions regarding the Campus?

The polls will be open between the hours of 7:00 A.M. and 8:00 P.M. on Election Day.

Carla Morreale  
City Clerk

Dated: October 12, 2010

Please publish in the *Palos Verdes Peninsula News* on Thursday, October 21, 2010.



DEAN G. LOGAN  
Registrar-Recorder/County Clerk

# **PRESS RELEASE**



## **FOR IMMEDIATE RELEASE**

September 30, 2010

RE-RELEASED WITH UPDATED  
VOTE BY MAIL STATISTICS

### ***VOTE BY MAIL FOR NOVEMBER 2, 2010 GENERAL ELECTION UNDERWAY***

Registrar-Recorder/County Clerk (RR/CC) Dean Logan reminded Los Angeles County registered voters that they can request Vote by Mail ballots for the upcoming November 2, 2010 General Election beginning Monday, October 4 through Tuesday, October 26. Vote By Mail Applications were sent out with Official Sample Ballot Booklets to all registered voters. Voters, who would like to automatically receive a Vote By Mail Ballot for every election may request Permanent Vote by Mail status. Simply, check the box marked "Permanent Vote by Mail Status" on the Vote by Mail application located on the back cover of the Sample Ballot booklet. "Voting by Mail is an easy, convenient option to choose. You can never be too busy to Vote By Mail," said Logan.

The November 2 General Election will decide the outcome of races in 435 active voting districts, with ballot contests ranging from federal and state offices, to local and special districts, including state and local ballot measures. Sample ballot mailings by the RR/CC began on September 23 to the more than 4.3 million registered voters in the county.

"Staff have been diligently assembling Vote by Mail packets for the 689,307 Permanent Vote by Mail voters eligible to vote in this election," said Logan. "Approximately 688,459 Vote by Mail packets have been completed thus far, including 26,058 packets for military personnel and overseas voters," Logan concluded. Voted ballots must be received by the RR/CC no later than Tuesday, November 2, 2010 by 8 p.m. Ballots received after 8 p.m. November 2, regardless of postmark, will not be accepted.

(MORE)

### **REQUESTING A VOTE BY MAIL BALLOT**

Voters may request a Vote by Mail ballot in one of the following ways:

- Complete the Vote by Mail application on the back cover of the Official Sample Ballot booklet; or
- Submit an electronic request by visiting the RR/CC website at [www.lavote.net](http://www.lavote.net) and click on the *Vote by Mail* button located in the *Quick Links* box of the main page; or
- Send a letter addressed to the Registrar-Recorder/County Clerk, Vote by Mail Section, P.O. Box 30450, Los Angeles, CA 90030-0450; or
- Apply in person at the RR/CC Headquarters, 12400 Imperial Hwy., 3rd Floor, Room 3002, Norwalk, CA 90650.

Voters who request a Vote by Mail ballot can check on the status of their request using the RR/CC's online look-up. Visit [www.lavote.net](http://www.lavote.net) and click on the *Vote by Mail* button in the *Quick Links* box located on the main page. Voters may also call the RR/CC at (562) 466-1323.

### **REQUESTING PERMANENT VOTE BY MAIL STATUS**

California law allows any registered voter to become a permanent Vote by Mail voter. Voters may request Permanent Vote by Mail status in one of the following ways:

- Complete the Vote by Mail application on the back cover of the Official Sample Ballot booklet and check the "PERMANENT VOTE BY MAIL STATUS" box; or
- Visit [www.lavote.net](http://www.lavote.net) and click on the *Vote by Mail* button in the *Quick Links* box to download a *Permanent Vote by Mail* application; or
- Call the RR/CC to request an application for Permanent Vote by Mail Status at (562) 466-1323.

(MORE)

## **RETURNING YOUR VOTE BY MAIL BALLOT**

In order to be counted, ballots cast by mail must be returned with sufficient time for mail delivery to the RR/CC by 8 p.m. on November 2 (postmarked ballots will not be counted). Vote by Mail ballots may also be returned in person to the RR/CC Headquarters, or delivered to any polling place in the county before the polls close at 8 p.m. on Election Day. A voter may authorize a designated family member to return the voted ballot to a polling place or to the RR/CC in accordance with the procedures outlined on the Vote by Mail ballot return envelope.

## **ABOUT THE REGISTRAR-RECORDER/COUNTY CLERK**

The mission of the Registrar-Recorder/County Clerk is to serve Los Angeles County by providing essential records management and election services in a fair, accessible and transparent manner.

## **FOR MORE INFORMATION:**

Visit [www.lavote.net](http://www.lavote.net)

**Follow us on Twitter**  <http://twitter.com/lacountyrrcc>

**Receive our RSS Feeds**  - subscribe at [http://www.lavote.net/GENERAL/RSS\\_Feeds.cfm](http://www.lavote.net/GENERAL/RSS_Feeds.cfm)

Information about other Los Angeles County services is provided at [www.lacounty.gov](http://www.lacounty.gov).  
"To Enrich Lives Through Effective and Caring Service"

Persons requiring multilingual assistance in Chinese, Japanese, Korean, Spanish, Tagalog/Filipino or Vietnamese can call (800) 481-8683.

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MEMORANDUM

## RANCHO PALOS VERDES

TO: CAROLYN LEHR, CITY MANAGER   
FROM: RAY HOLLAND, DIRECTOR OF PUBLIC WORKS   
DATE: OCTOBER 20, 2010  
SUBJECT: WEEKLY ADMINISTRATIVE REPORT

### OCTOBER STORM UPDATE

City staff and maintenance crews responded to another debris flow onto the roadway at 25<sup>th</sup> Street as a result of the rainfall we received on Tuesday October 19, 2010. The debris encroached approximately 8 feet into the roadway at the City boundary. Crews worked late into the evening removing all the debris to create a safe passable roadway for the morning commute. The roadway remained open during the removal operation.

Information published through the weather site [www.wunderground.com](http://www.wunderground.com) indicated Rancho Palos Verdes received 0.65 inches of rain during the day on Tuesday.

### UPDATE ON RESIDENTIAL ROADWAY REHAB PROJECT

The thick fog and rain has impeded the progress of the asphalt repair work in the residential streets near Palos Verdes Drive East and on Coveview Drive, including tree root removal and gutter improvements in these areas. The inclement weather also caused a delay in the start of the major asphalt reconstruction work on El Tesoro Place, which was scheduled to begin on October 18. The contractors and City Staff are closely monitoring weather reports to determine when this work can resume, and greatly appreciate the patience and flexibility of the residents as this work is rescheduled.

### RESULTS OF FIRST BRUSH CLEARING DAY

Saturday, October 18<sup>th</sup> was the first of Fall season's five consecutive Saturday brush-clearing days. The neighborhoods with Monday as their trash collection day were serviced and approximately 15.51 tons of green waste was collected. The materials were placed in carts, cans, plastic bags and tied bundles. Automated trucks picked up the automated carts, while manually operated trucks picked up the tied bundles, cans and bagged green waste.





**TO:** Carolyn Lehr, City Manager   
**FROM:** Joel Rojas, Community Development Director  
**DATE:** October 20, 2010  
**SUBJECT:** Weekly Administrative Report

**Planning Commission Draft Agenda**

Attached is the draft agenda for the Planning Commission meeting on October 26, 2010.

**Applications of Note**

Attached is a table with a summary of the applications of note that were submitted to the Department between October 13, 2010 and October 19, 2010.

**Attachments**

PC draft agenda for October 26, 2010  
Applications of Note

**DRAFT**



## **AGENDA**

**RANCHO PALOS VERDES PLANNING COMMISSION  
TUESDAY, OCTOBER 26, 2010  
FRED HESSE COMMUNITY PARK, 29301 HAWTHORNE BOULEVARD  
REGULAR MEETING  
7:00 P.M.**

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### *SCHEDULING NOTES*

*REQUESTS TO SPEAK ON AN ITEM MUST BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DIRECTOR PRIOR TO THE COMPLETION OF THE REMARKS OF THE FIRST SPEAKER ON THE ITEM. NO REQUEST FORMS WILL BE ACCEPTED AFTER THAT TIME.*

*PURSUANT TO ADOPTED PLANNING COMMISSION PROCEDURE, UNLESS THE PLANNING COMMISSION AGREES TO SUSPEND ITS RULES, NO NEW BUSINESS WILL BE HEARD AFTER 11:00 P.M. AND NO ITEM WILL BE HEARD PAST MIDNIGHT. ANY ITEMS NOT HEARD BECAUSE OF THE TIME LIMITS WILL BE AUTOMATICALLY CONTINUED TO THE NEXT COMMISSION AGENDA.*

**NEXT P.C. RESOLUTION NO. 2010-33**

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**CALL TO ORDER:**

**FLAG SALUTE:**

**ROLL CALL:**

**APPROVAL OF AGENDA:**

**COMMUNICATIONS:**

City Council Items:

Staff:

Commission:

**COMMENTS FROM THE AUDIENCE (regarding non-agenda items):**

**CONSENT CALENDAR:**

NONE

**CONTINUED BUSINESS:**

**DRAFT**

NONE

**PUBLIC HEARINGS:**

1. HEIGHT VARIATION, GRADING & EXTREME SLOPE PERMIT (CASE NO. ZON20090-00170): 54 Rockinghorse Road / Colaruotolo (LM)

Request: A request to construct an after-the-fact 71 square foot addition to the first floor and a 2,343 square foot basement beneath the existing 3,478 square foot residence. The overall height of the residence will measure 24'-0" as measured from the highest existing ridgeline (elev. 217.93') to the lowest finished grade adjacent to the foundation/slab (elev. 193.93'). The project also includes a new deck in the rear yard that will extend a maximum of 6'-0" beyond the top of a previously existing extreme slope. Additional after-the-fact grading approval for a new retaining wall with a maximum height of 20'-0" along the south property line and 1,799 cubic yards of cut and fill is required for the construction of the basement and fill in the rear yard.

Action Deadline: November 13, 2010

Recommendation: Review the project proposal, open the public hearing, discuss the merits of the project, continue the project to a date certain to allow additional soils testing results to be reviewed by the City Geologist and direct the applicant to reduce the retaining wall along the south property line to a maximum height of 8'-0", as measured from the low side of the wall and 6'-0", as measured from the high side of the wall (Case No. ZON 2009-00170).

2. FLOOR AREA RATIO CODE AMENDMENT: City (ES)

Request: A request to review the possibility of establishing a maximum structure size for Residential property through a Floor-Area-Ratio (FAR).

Action Deadline: None

Recommendation: Review and discuss the four alternatives presented by Staff for establishing a Floor Area Ratio (FAR) or some other similar maximum structure size; and, direct Staff to proceed with drafting an Ordinance to implement the preferred alternative along with the appropriate environmental documentation.

**NEW BUSINESS:**

NONE

**APPROVAL OF MINUTES:**

3. MINUTES OF SEPTEMBER 28, 2010

DRAFT

**ITEMS TO BE PLACED ON FUTURE AGENDAS:**

4. PRE-AGENDA FOR THE MEETING ON NOVEMBER 9, 2010

**ADJOURNMENT:**

The next meeting is scheduled for Tuesday, November 9, 2010, 7:00 P.M. at Hesse Park.

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**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Community Development Director at 310 544-5228 at least 48 hours prior to the meeting.

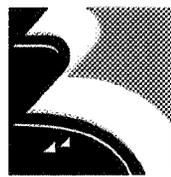
**Notes:**

1. Staff reports are available for inspection at City Hall, 30940 Hawthorne Boulevard during regular business hours, 7:30 A.M. to 5:30 P.M. Monday – Thursday and 7:30 A.M. to 4:30 P.M. on Friday. The agenda and staff reports can also be viewed at Hesse Community Park, 29301 Hawthorne Boulevard during the Planning Commission meeting.
2. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the front counter of the Planning Division lobby at City Hall, which is located at 30940 Hawthorne Boulevard, Rancho Palos Verdes during normal business hours as stated in the paragraph above.
3. You can also view the agenda and staff reports at the City's website [www.palosverdes.com/RPV](http://www.palosverdes.com/RPV).
4. Written materials, including emails, submitted to the City are public records and may be posted on the City's website. In addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as they may become part of the public record regarding an agenda item.



## Applications of Note as of October 20, 2010

<b>Case No.</b>	<b>Owner</b>	<b>Street Address</b>	<b>Project Description</b>	<b>Submitted</b>
<b>ZON2010-00361</b>	KENNEDY, JOSEPH E & VALERIE M	2727 COLT RD	New SFR.	10/14/2010
<i>Site Plan Review Neighborhood Compatibility Analysis Foliage Analysis</i>				
<b>ZON2010-00363</b>	TOMAN, KELLY & MARIBEL	5510 BAYRIDGE RD	Retaining wall up to 6' in height in the side & rear yard.	10/15/2010
<b>ZON2010-00365</b>	SEMOS, WILLIAM & CONSTANCE I	6512 MONERO DR	Construct a total of 150 square feet of floor area to an existing one-story residence. Specifically, a 74 square foot breezeway enclosure; a 66 square foot laundry room addition along the side; a 10 square foot bay window along the side; and 2 solatubes.	10/18/2010
<i>Foliage Analysis Site Plan Review</i>				
<b>ZON2010-00366</b>	GREEN HILLS MEMORIAL PARK	27501 WESTERN AVE	Special Use Permit for continued use of two modular buildings until 2020.	10/18/2010
<i>Special Use Permit</i>				
<b>ZON2010-00368</b>	WANG, MICHAEL & CAMILLE T	5549 MISTRIDGE DR		10/20/2010



RANCHO PALOS VERDES

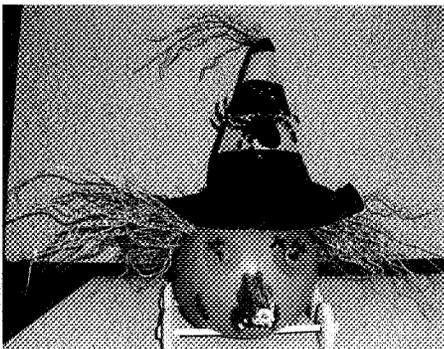
## MEMORANDUM

**TO:** CAROLYN LEHR, CITY MANAGER   
**FROM:** TOM ODOM, INTERIM DIRECTOR, RECREATION AND PARKS / DEPUTY DIRECTOR, PUBLIC WORKS   
**DATE:** OCTOBER 20, 2010  
**SUBJECT:** ADMINISTRATIVE REPORT

### Halloween Spooktacular!

Staff and residents are busy preparing for the Halloween Spooktacular! This free, community oriented event will feature fun activities for the whole family and is scheduled to take place on Sunday, October 31, from 1:00 p.m.-4:00 p.m. at City Hall. The event will feature:

- Pumpkin Races (Visit the City website for race rules!)
- Pet & Kid Costume Parade
- Best Pumpkin Pie Contest!
- Best Carved Pumpkin Contest
- Other activities will include children's games, face painting, balloon and bubble fun, Halloween kid crafts, and Monster Mash music!



### Hesse Park

#### *Recreation Class Rentals:*

- Exercise & Fitness Classes (MPR - Multipurpose Room): Monday - Wednesday
- Parent Participation Preschool Classes (ACT - Activity Room): Monday, Wednesday
- Music for Preschoolers Class (FSR – Fireside Room): Monday
- Duplicate Bridge Classes (MPR): Monday, Friday
- Lite Impact Aerobic Dance Classes (MPR): Monday, Wednesday
- Mommy & Me Classes (ACT): Tuesday, Thursday
- Bones for Life Class (MPR): Tuesday
- Tai Chi Chuan Classes (MPR): Wednesday, Saturday
- Suika Preschool Class (ACT): Friday
- Basics of Fine Arts Class (ACT): Saturday
- Suzuki Method for String Instruments Classes (ACT): Saturday

### ***Community Groups/Private Rentals:***

- AYSO Region 10 Girls Soccer Practices & Games (Soccer Field): Monday – Saturday
- Peninsula Seniors Weekly Lecture (FSR): Wednesday
- Palos Verdes Amateur Radio Club Meeting (ACT): Wednesday
- RPV Seniors Bridge Club Meeting (MPR): Thursday
- Traffic Citation Hearings (FSR): Friday
- Pony League Baseball Games (Baseball Field): Sunday
- Private Rental (MPR): Sunday

### **Ladera Linda**

#### ***Recreation Classes:***

- Adult Exercise Class (MPR): Monday, Wednesday, Friday
- Adult Tap Class (RM. G): Tuesday

### **Point Vicente Interpretive Center / Los Serenos de Point Vicente Docents**

#### ***Activities/Information:***

- On Monday, staff met with members of Los Serenos' Grants Oversight Committee to discuss funding of Title 1 and local peninsula school bus programs, funding needs for the Jr. Docent program, teaching aids, Coastal Commission Grants Applications, and status of the Ibrahim El Hefni Technical Foundation request for funds. Also on the agenda was discussion on future direction of the organization with regards to fundraising, including, the reintroduction of paver sales and continuation of the brick path beyond the garden, endowments, and an annual fundraiser.
- On Tuesday, Los Serenos hosted a presentation at PVIC to members of the United States Coast Guard and their family members.
- On Wednesday, staff met with landscape architects and members of the Annenberg Foundation to discuss modest refinements to proposed landscaping, equipment storage, and coordination of center operation during parking lot improvements and landscape renovations.
- On Saturday, PVIC was reserved for a Bar Mitzvah.
- On Sunday, Docents will lead the general public on a hike at Ocean Trails, sharing information on local plants and history.

### **REACH**

On Tuesday, REACH participants enjoyed a special treat at the Palos Verdes Art Center where they were treated to free art lessons by instructor Mary Drobney. For dinner, participants dined at Rubio's.

### **Ryan Park**

#### ***Recreation Class Rentals:***

- Fit N Fun Youth Sports Classes (Grass Field): Monday, Tuesday, Wednesday
- Suika Preschool Classes (ACT): Monday, Wednesday, Friday
- Kids Music N Motion Class (ACT): Tuesday

#### ***Community Groups/Private Rentals:***

- US Youth Volleyball League Practice and Games (Grass Field): Thursday, Saturday

## TENTATIVE AGENDAS

November 4, 2010

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

Border Issues Status Report

**Public Hearings**

**Regular Business**

Neighborhood Parking Permit Program

Pension Reform

Introduction of Ordinance - New Uniform Building Code

Noise Ordinance

November 16, 2010

**Closed Session:** Indian Peak

**Mayor's Announcements:** Frank Zerunyan, Calif. Contract Cities Assn.

**City Manager Report:**

**New Business:**

**Consent**

Future Agenda Items Update Report

Status Report on Tactical Goals

Award Contract Renewal – Animal Control

Adjustments to Parking Citation Fees

Annual Renewal of Commercial Hauler Agreements

License Agmt w/Annenberg–Constr. of Parking Lot/Site Improv.-Lower Pt. Vicente

**Public Hearings**

**Regular Business**

Updated NCCP Preserve Management Agmt. between City and PVPLC

Grandview/Lower Hesse Park Improvements

Revision to Employee Health Plans

Lower Pt. Vicente POU & General Plan Discussion

November 30, 2010

**6:00 P.M. Adjourned Reg. Mtg. – Committee/Commission Interviews (Tentative)**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

**Regular Business**

Civic Center Master Plan

Appt. of Committee/Commission Members

December 7, 2010

**6:00 P.M. Adjourned Reg. Mtg. – Committee/Commission Interviews (Tentative)**

**Mayor's Announcements:**

**Council Reorganization:** Selection of Mayor & Mayor Pro Tem

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

Adoption of Ordinance - New Uniform Building Code

CDBG Proposed FY11-12 Program

**Regular Business**

Appt. of a City Rep. to the LA County West Vector Control District Board

Appt. of Committee/Commission Members

Code Amendment Initiation Request – Foliage in Side Yard

Adoption of Emergency Operations Plan

December 21, 2010

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

**Regular Business**

RPV Leadership Academy

Mayor's Appt. of Council Members to Intergov. Orgs. & Assoc.

January 4, 2011 (General Plan Workshop)

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

Border Issues

**Public Hearings**

Draft General Plan

**Regular Business**

January 18, 2010

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

**Regular Business**

## **Future Agenda Items**

- 1) Trees in public ROW
- 2) Sheriff Substation within Civic Center
- 3) Quasi-judicial Decision Guidelines (Stern)
- 4) Permitting of Above-Ground Facilities in the Right-of-Way (Lynch)
- 5) Gifts to City - From Estates and Planned Giving (Long)
- 6) Citywide Sewer Fee
- 7) Skate Park



## RPVTV Channel 33 Programming Schedule Guide

Sign up for the RPV ListServ to get the updated program guide sent right to your Inbox!

Week of 10/25/10 - 10/31/10  
Monday through Sunday

6:00 AM - 6:30 AM	Sit and Be Fit - Low Impact Fitness	3:30 PM - 4:00 PM	L.A. COUNTY Programming - September Wrap up
6:30 AM - 7:00 AM	Cardio Strength Stretch - Moderate to Rigorous Exercise Routines	4:00 PM - 4:30 PM	Playing the Field: Pick Your Bat!
7:00 AM - 7:30 AM	Community Connection: Marine Land Reunion at Terranea	4:30 PM - 5:00 PM	Playing the Field: The Sam Schmidt Foundation & Sonoma Infineon Race Track
7:30 AM - 8:00 AM	L.A. COUNTY Programming - September Wrap up	5:00 PM - 5:30 PM	Sit and Be Fit - Low Impact Fitness
8:00 AM - 8:30 AM	Playing the Field: Pick Your Bat!	5:30 PM - 6:00 PM	Cardio Strength Stretch - Moderate to Rigorous Exercise Routines
8:30 AM - 9:00 AM	Playing the Field: Inside the Pits with Graham Rahal, Sonoma Infineon Race Track	6:00 PM - 6:30 PM	RPV Community Connection: Citizen of the Year 2010
09:00 AM - 9:30 AM	RPV Community Connection: Citizen of the Year 2010	6:30 PM - 7:00 PM	Citizen of the Year 2010 (continued)
9:30 AM - 10:00 AM	Citizen of the Year 2010 (continued)	7:00 PM - 7:30 PM	Peninsula Seniors: Cabrillo Aquarium Bobbie Hedges
10:00 AM - 10:30AM	Community Connection: Chef Ray Food Artist - Fall Edition	7:30 PM - 8:00 PM	Peninsula Seniors (continued)
10:30 AM - 11:00 AM	L.A. COUNTY Programming - September Wrap up	8:00 PM - 8:30 PM	High School Football: Lawndale vs. Peninsula High School
11:00 AM - 11:30 AM	Sportzilla High School Football: PVHigh School vs. South High School	8:30 PM - 9:00 PM	Lawndale vs. Peninsula High School (continued)
11:30 AM - 12:00 PM	Sportzilla High School Football (continued)	9:00 PM - 9:30 PM	Lawndale vs. Peninsula High School (continued)
12:00 PM - 12:30 PM	Peninsula Seniors: Barber Shop Singing	9:30 PM - 10:00 PM	Lawndale vs. Peninsula High School (continued)
12:30 PM - 1:00 PM	Peninsula Seniors (continued)	10:00 PM - 10:30 PM	Lawndale vs. Peninsula High School (continued)
1:00 PM - 1:30PM	The League of Women Voters Present the State Ballot Initiatives	10:30 PM - 11:00 PM	Playing the Field: Pick Your Bat!
1:30 PM - 2:00 PM	State Ballot Initiatives (continued)	11:00 PM - 11:30 PM	Playing the Field: The Sam Schmidt Foundation & Sonoma Infineon Race Track
2:00 PM - 2:30 PM	State Ballot Initiatives (continued)	11:30 PM - 12:00 AM	Sportzilla High School Football: PVHigh School vs. South High School
2:30 PM - 3:00 PM	State Ballot Initiatives (continued)	12:00 AM - 1:00 AM	Sportzilla High School Football (continued)
3:00 PM - 3:30 PM	Community Connection: Marine Land Reunion at Terranea	1:00 AM - 6:00 AM	The League of Women Voters Present the State Ballot Initiatives



**PVPTV35 Programming Schedule Guide**  
**Week of 10/25/10 to 10/31/10**

**Monday, Oct. 25**

**3:00PM**

**Palos Verdes Library Dist.**

**6:00PM**

**PVP Coordinating Council**

**7:00PM**

**PVPUSD Board Meeting**

**Tuesday, Oct. 26**

**7:30PM**

**City of RHE City Council Meeting - Live**

**Wednesday, Oct. 27**

**7:30PM**

**City of PVE Council Meeting 10/26/10**

**Thursday, Oct. 28**

**7:00PM**

**RHE: City Celebration 9/18/10**

**Friday, Oct. 29**

**6:00PM**

**PVP Land Conserancy Nature Walk**

**7:30PM**

**City of RHE City Council Meeting 10/26/10**

**Saturday, Oct. 30**

**10:00AM**

**City of PVE Planning Commission 10/19/10**

**7:00PM**

**City of RPV Planning Commission 10/26/10**

**Sunday, Oct. 31**

**7:30PM**

**City of RHE City Council Meeting 10/26/10**

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION  
REPORTED CRIMES & ARRESTS BETWEEN 10/10/10 & 10/16/10**

**LOMITA:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
ROBBERY	10-03662	1711	10/10/10	1440	25600 BLOCK OAK ST	FRONT DOOR	WALLET	S1-3 FB LAST SEEN DRIVING 2DR SILVER COMPACT CAR
VEHICLE BURGLARY	10-03673	1710	10/10/10-10/11/10	2300-0830	1900 BLOCK CALLISON ST	WINDOWS, FORCED	SAW, VARIOUS TOOLS	SUSPECT(S) UNKNOWN. LOCATION TYPE- RESIDENTIAL DRIVEWAY
COMMERCIAL BURGLARY	10-03699	1714	10/13/10	1530	1900 BLOCK PACIFIC COAST HIGHWAY	ENTRY DOOR	COSTUME	<b>SUSPECT ARRESTED</b>
COMMERCIAL BURGLARY	10-03696	1714	10/13/10	1021	1900 BLOCK PACIFIC COAST HIGHWAY	ENTRY DOOR	SHOES, PANTYHOSE	<b>SUSPECT ARRESTED</b>
COMMERCIAL BURGLARY	10-03729	1714	10/15/10	1630	2100 BLOCK PACIFIC COAST HIGHWAY	ENTRY DOOR	CHEESE CAKE, CAKE, TOILET PAPER (ALL RECOVERED)	<b>SUSPECT ARRESTED</b>
<b>ARRESTS: DISORDERLY CONDUCT-1,SPOUCAL ASSULT-1,FORGERY-4,NARCOTICS-4,VEHICLE LAWS-2,PETTY THEFT-1</b>								

**RANCHO PALOS VERDES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
ASSULT WITH A DEADLY WEAPON	10-03664	1738	10/10/10	2253	BLOCK TERRANEA WY	N/A	N/A	<b>SUSPECT ARRESTED</b>
RESIDENTIAL BURGLARY	10-03690	1730	10/12/10	1630	5900 BLOCK MOSSBANK DR	WINDOW, PRIED	UNKNOWN	SUSPECT(S) UNKNOWN.
RESIDENTIAL BURGLARY	10-03689	1745	10/12/10	1200-1600	40 BLOCK HEARDLAND DR	FRONT DOOR	TELEVISION	S- BELIEVED TO BE DAUGHTER OF VICTIM.
GRAND THEFT (VEHICLE)	10-03701	1740	10/09/10-10/12/10	0900-1930	32600 BLOCK NANTASKET DR	UNLOCKED VEHICLE	4 GOLF CLUBS, GOLF BAG	SUSPECT(S) UNKNOWN. LOCATION TYPE- RESIDENTIAL PARKING SPOT
VEHICLE BURGLARY	10-03711	1740	10/12/10-10/13/10	0700-1500	32800 BLOCK SEAGATE DR	DRIVER DOOR, PRIED	GPS, TOLL ROAD TRANSPONDER, IPHONE CHARGER, HEADPHONES, CASH, FM TRANSMITTER, JUMMPER CABLES,	SUSPECT(S) UNKNOWN. LOCATION TYPE- RESIDENTIAL DRIVEWAY.
RAPE	10-03730	1735	06/09/10-09/30/10	2000-2359	FAIRCOVE DR			
RESIDENTIAL BURGLARY	10-03749	1735	10/16/10-10/17/10	1800-1530	6900 BLOCK MAYCROFT DR	BEDROOM WINDOW	GENERATOR	SUSPECT(S) UNKNOWN.
<b>ARRESTS: DRUNK IN PUBLIC-1,VEHICLE LAWS-1</b>								

**ROLLING HILLS:**

<b>ARRESTS: NARCOTICS-1</b>
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**ROLLING HILLS ESTATES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
GRAND THEFT (VEHICLE)	10-03710	1753	10/14/10	1200-1500	3600 BLOCK W. HIDDEN LN	UNLOCKED VEHICLE	IPOD, IPOD CONNECTIONS, CAMERA	SUSPECT(S) UNKNOWN.
BURGLARY (SHOPLIFTING)	10-03708	1724	10/13/10	1935-1955	BLOCK PENINSULA CENTER	ENTRY DOOR	3 "GREY GOOSE" VODKA, 9 "CROWN ROYAL" WHISKEY, 2 "BELVEDERE" VODKA, 2 NUVO LIQUOR, 1 VEUVE CLICQUOT, 9 "CLICQUOT" BRT, 7 MONET AND CHANDON, 1 CHAMPAGNE, 1 "MONET" NECTAR IMPERIAL, PAPER TOWLES, TOILET PAPER, DETERGENT	S- MB, 601, 200, NIKE BASEBALL CAP, BLUE SHIRT, TAN PANTS
GRAND THEFT AUTO	10-03713	1724	10/14/10	1915	700 BLOCK SILVER SPUR RD	UNKNOWN	05 NISSAN SENTRA, 4DR, MAROON	SUSPECT(S) UNKNOWN. LOCATION TYPE- RESIDENTIAL STREET.
VEHICLE BURGLARY	10-03738	1721	10/16/10	0830-0840	BLOCK PALOS VERDES DR E	REAR WINDOW, SMASHED	PURSE	SUSPECT(S) UNKNOWN. LOCATION TYPE- PARKING LOT
<b>ARRESTS: RESIST PEACE OFFICER-1</b>								

**SAN PEDRO:**

**ARRESTS:VEHICLE LAWS-1**

**PALOS VERDES PENINSULA:**

NO CRIMES OR ARRESTS WERE REPORTED AT THIS TIME.

Cox Communications  
Channel Additions  
Effective October 25, 2010

Cox Communications will be making the following additions to our channel lineup effective October 25, 2010:

Cox will be launching the following channel:

***New High Definition Channel:***

<u>Channel Name</u>	<u>Channel #</u>
EPIX HD	787

EPIX HD will be available free to Cox Advanced TV customers with the Movie Pak or it can be purchased a la carte for \$12.00. Advanced TV required to purchase EPIX HD as an a la carte service. To receive EPIX HD, Advanced TV, an HDTV set and an HD receiver are required.

Televisions and other consumer owned devices equipped with a CableCARD may require a digital receiver in order to receive all programming options offered by Cox.

If there are any questions or concerns, please contact your local franchise authority.

For the residents of the City of Los Angeles, please contact the Information Technology Agency, Cable Franchise Division.  
200 N. Main St., Room 1255,  
Los Angeles, CA 90012.  
Telephone number 3-1-1 – “One Call to City Hall” or (866) 452-2489.  
[www.ita.lacity.org/ita](http://www.ita.lacity.org/ita)