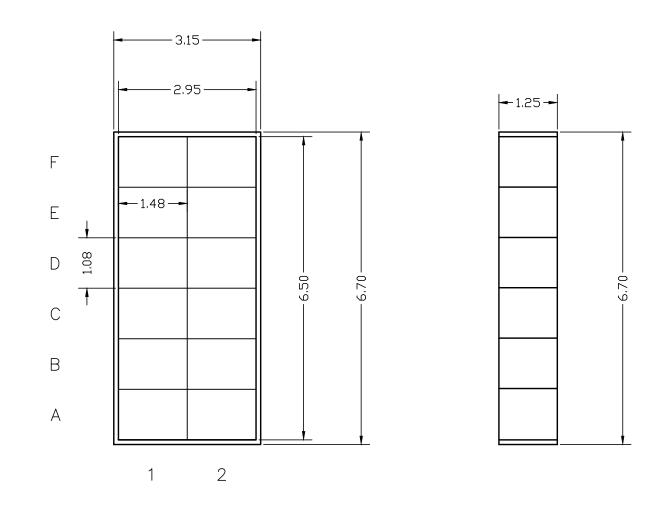
SANCTUARY OF LIGHT IV ADDITION PARKVIEW TERRACE MAUSOLEUM

GREEN HILLS MEMORIAL PARK

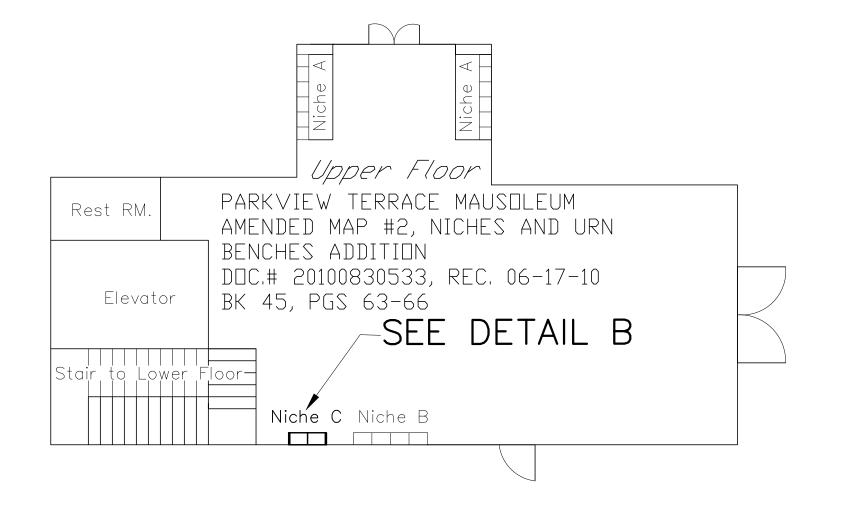
Green Hills Memorial Park, a California Corporation in the County of Los Angeles, California, does hereby certify: that this is a true and correct map showing the survey and subdivision into lots and plots, of the SANCTUARY OF LIGHT IV ADDITION PARKVIEW TERRACE MAUSOLEUM Section in Green Hills Memorial Park, Los Angeles County, California: that said map is located in PARK VIEW TERRACE MAUSOLEUM AMENDED MAP #2 NICHES AND URN BENCHES ADDITION Section as said Section is shown on map recorded 06-17-10 as Doc. No. 20100830533 in Cemetery Map Book 45, Pages 63-66: said addition to Section is included in the "Certification and Declaration of Dedication of Cemetery Property" recorded July 20, 1948, in Book 27781, Pages 265 and 266 of the official records in the office of the County Recorder of Los Angeles County, California: that said corporation has caused to be prepared and approved that Map to which this certificate is affixed: that the Map drawn hereon correctly shows the location, arrangement, and numbering of lots and plots all situated within the boundaries of Green Hills Memorial Park in said County, as shown on recorded file Map No. 1068R, filed July 20, 1948, and recorded file Map No. 1296R filed February 6, 1953 in the office of the County Recorder of Said County: that said land was thereby dedicated and is to be used for private cemetery purposes subject to the reservation, rights and privileges set forth herein and in the dedication herein before referred and subject to all rules and regulations governing Green Hills Memorial Park now in effect and those hereafter adopted: that the said addition to section is a portion of Lot No. 1, Tract No. 3192 as per map recorded in Book 44, Pages 91 to 94 inclusive of maps, records of Los Angeles County, California.

The right and priviliage at any time and from time to time, to resurvey, enlarge, diminish, replat, alter in shape or size, make additions thereto, and/or otherwise to change all or any part or portion of said SANCTUARY OF LIGHT IV ADDITION PARKVIEW TERRACE MAUSOLEUM Section, (including the right to establish, close, eliminate or otherwise modify or change the location of walls, walks, entrances or adjacent roads or drives, or to alter or change the arrangement or numbering of lots, plots, gardens, estates or other divisions thereof), and to file ammended plats, maps, plans or elevations thereof, and to use the same for the erection of building, and /or for any purposes or uses connected with, incident to, or convenient for the car, preservation, or preparation for the disposal and /or interment of human dead bodies, and/or other cemetery purposes, together with easements and rights of way over and through said premises for, and the right and priviliage of installing maintaining and operating pipelines, conduits, or drains for sprinlers, drainage, utilities, electric or cummunication lines, or for any other purposes is hereby expressly reserved.

		COCEN UTU O MENGO
a ted:		GREEN HILLS MEMDR.
Thomas W. Fr	ew, Chief Financial Officer.	Date
Nicholas R. Re	esich, Director of Building & F	Park Maintenance Date
		oleting this certificate verifies only th the document to which this certifica
		the document to which this certifica s, accuracy, or validity of that docun
State of Calif	Connia	
State of Calif County of Los		
On	before me,	(Insert Name of Notary Public)
		(Insert Name of Notary Public)
personally app	peared Thomas W. Frew a	nd Nicholas R Resich ,
who proved to	o me on the basis of sat	tisfactory evidence to be the persons
who proved to whose names	o me on the basis of sat are subscribed to the wi	tisfactory evidence to be the persons ithin instrument and acknowledged to
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DETAIL B ELEVATION DETAIL B PLAN



NICHE C LOCATION

SCALE: 1"=8'

TOTAL NICHES

12

CEMETERY MAP

GREEN HILLS MEMORIAL PARK CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

IN A PORTION OF LOT No. 1, TRACT No. 3192, IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS RECORDED IN M.B. 44, PG. 91 ET. SEQ. OF OFFICIAL RECORS IN THE OFFICE OF THE COUTY RECORDER OF SAID COUNTY.

APRIL, 2020

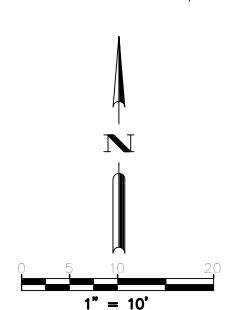
BOLTON ENGINEERING CORPORATION

25834 Narbonne Ave., Suite 210 LOMITA, CA. 90274 Ph. (310) 325-5580 Fax: 310-325-5581

This map correctly represents a survey made by me or under my direction in conformace with the Land Surveyors Act.

For Bolton Engineering Corporation

Brian G. O'Neill L.S. 8958 Exp. 09-31-20



SHEET 1 DF 1