

August 26, 2021

NOTICE

NOTICE IS HEREBY GIVEN that the City Council of the City of Rancho Palos Verdes will conduct a public hearing on Tuesday, September 21, 2021, at 7:00 PM. Pursuant to Section 3 of [Executive Order N-29-20](#), issued by Governor Newsom on March 17, 2020, the regular meeting of the City Council for September 21, 2021, will be conducted through a hybrid combination of in-person attendance with not less than three members of the City Council, and invited staff at Hesse Park, McTaggart Hall, 29301 Hawthorne Boulevard and via teleconference using the Zoom platform and broadcast live on the City's website at [rpvca.gov/agendas](#) and on RPVtv channels Cox 35 and Frontier FiOS 39. Public participation is highly encouraged using the virtual platform as there will be very limited seating (with a combined total of 25 people between two rooms) at Hesse Park. Please note that depending on the COVID-19 circumstances in the following weeks, an amended notice may be issued on the change from a virtual meeting to a regular meeting at Hesse Park Community Building, 29301 Hawthorne Boulevard, Rancho Palos Verdes.

The City Council will consider the following:

**REVISION “GGG” TO THE TRUMP NATIONAL GOLF CLUB PROJECT
CONDITIONAL USE PERMIT (CASE NO. PLCU2020-0009)** – A request to revise Conditions of Approval No. Z.44 to allow Lot No. 11 of Tract No. 50667 to build up to 26 feet in height, as measured from the point of entry of a proposed subterranean garage and exterior patio basement level. The proposed residence, as measured from the highest existing grade elevation established in the Vesting Tentative Tract Map No. 50667, will not exceed the 16 feet height limit.

LOCATION: **32031 Isthmus View Drive
(Tract No. 50667, Lot No. 11)**

**LANDOWNER/
APPLICANT:** **ANTHONY OGUNDIPE**

If you have any comments or concerns about the proposed project, please communicate those thoughts in writing to Senior Planner, Jaehee Yoon, by noon on Friday, September 10, 2021. By doing so, you will ensure that your comments are included in the Staff Report. Written comments submitted after noon on Friday, September 10, 2021, will be given to the City Council on the night of the meeting as late correspondence. Please note that written materials, including emails, submitted to the City are public records and may be posted on the City's website. Accordingly, you may wish to omit personal information from your written materials as it may become part of the public record. In addition, this virtual City meeting will be televised and can be accessed through the City's website.

If you would like the opportunity to discuss or review the proposed project and the appeal, it is on file in the Community Development Department at 30940 Hawthorne Boulevard, Rancho

Palos Verdes, and is available for review from 7:30 a.m. to 5:30 p.m. Monday through Thursday, and from 7:30 a.m. to 4:30 p.m. Friday. In light of COVID-19 response measures from the Governor of the State of California and the Los Angeles County Public Health Department, and in the interest of the health and well-being of residents and City employees, City Hall is limiting counter hours and walk-ins by appointment only. Staff is also able to provide electronic files upon request. Please note that City Hall will be closed on Monday, September 6, 2021, in observance of Labor Day.

The final staff report will be available on the City's website, <http://www.rpvca.gov>, on Tuesday, September 14, 2021, under "City Council Agenda". If you have any questions, please contact Senior Planner, Jaehee Yoon, at (310) 544-5224 or via email at jyoon@rpvca.gov for further information.



Ken Rukavina, PE
Director of Community Development

NOTE: STATE GOVERNMENT CODE SECTION 65009 NOTICE: If you challenge this application in court, you may be limited to raising only those issues you or someone else raised in written correspondence delivered to the City of Rancho Palos Verdes during the public review period described in this notice.

PLEASE PUBLISH IN THE PENINSULA NEWS ON THURSDAY, AUGUST 26, 2021