



City of

Rancho Palos Verdes
COMMUNITY DEVELOPMENT
PLANNING DIVISION

January 4, 2024

NOTICE

NOTICE IS HEREBY GIVEN that the Director of Community Development of the City of Rancho Palos Verdes will consider an application for the following project:

MAJOR SITE PLAN REVIEW WITH NEIGHBORHOOD COMPATIBILITY & MINOR GRADING PERMIT (CASE NO. PLSR2023-0187) – A request for the following improvements to an existing single-family residence:

- Construct a 938 ft² addition to an existing 4,402 ft² single-family residence with a basement for a new total structure of 5,340 ft² (garage included); and
- Construct ancillary site improvements, including an expansion of an existing deck over the basement, a new entry gate and path in the front entry, and the three replacements of existing mechanical equipment; and
- Conduct 41.2 yd³ of on-site grading consisting of 41.2 yd³ cut in support of proposed improvements.

LOCATION: 6480 CHARTRES DRIVE

APPLICANT: MILES PRITZKAT

LANDOWNER: STEVEN MELNICK

The proposed project will measure 11.93 feet in height, as measured from the average elevation of the street side setback (elev. 101.50 feet) to the highest proposed roof ridgeline (elev. 113.43 feet) and 23.56 feet, as measured from the lowest finished grade adjacent to the structure (elev. 89.87 feet) to the highest proposed roof ridgeline (elev. 113.43 feet).

This project is categorically exempt pursuant to California Environmental Quality Act, Section 15301 (Existing Facilities).

Pursuant to the provisions of the Rancho Palos Verdes Municipal Code (RPVMC), no public hearing is required for this project. However, Section 17.02.030.B of the RPVMC requires a finding of "Neighborhood Compatibility" for the proposed addition. In making such a finding, the City will review the proposed project relative to the following criteria for

the immediate neighborhood: 1) scale of surrounding residences; 2) architectural style and materials; and 3) front, side, and rear yard setbacks.

The reason you are receiving this notice is because your property is located within 500 feet of the proposed project. Temporary frame structures (silhouettes) have been constructed on the project site outlining the height and bulk of the proposed project. These frames will be in place throughout the duration of the public comment period to better assist you and the City in assessing any potential project impacts.

If you have any comments or concerns about the proposed project, please communicate those thoughts in writing to Assistant Planner, Jose Martinez by **5:30 pm on Friday, January 19, 2024**. By doing so, you will ensure that your comments are taken into consideration for the staff analysis of the project. Please note that written materials, including emails, submitted to the City are public records and may be posted on the City's website. Accordingly, you may wish to omit personal information from your written materials as it may become part of the public record. Only those who have submitted written comments will receive notification of the decision. The Director's decision may then be appealed, in writing, to the Planning Commission.

If you would like the opportunity to review the application package and the proposed plans, they are on file in the Community Development Department at 30940 Hawthorne Boulevard, Rancho Palos Verdes, and are available for review by appointment from 7:30 a.m. to 5:30 p.m. Monday through Thursday, and from 7:30 a.m. to 4:30 p.m. Friday.

If you have any questions regarding this application or to view the project plans, please contact Jose Martinez at (310) 544-5233 or via email at jmartinz@rpvca.gov.



Brandy Forbes, AICP
Director of Community Development

NOTE: STATE GOVERNMENT CODE SECTION 65009 NOTICE: If you challenge this application in court, you may be limited to raising only those issues you or someone else raised in written correspondence delivered to the City of Rancho Palos Verdes during the public review period described in this notice.

PLEASE PUBLISH IN THE PENINSULA NEWS ON THURSDAY, JANUARY 4, 2024.

