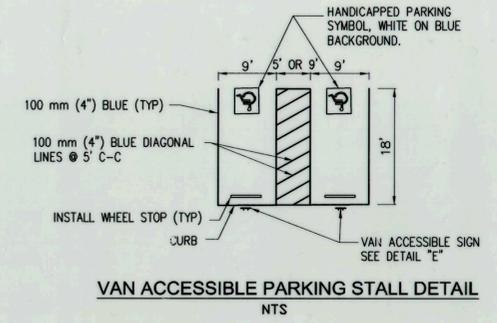


**CONSTRUCTION NOTES-CIVIL**

- 1 REMOVE AC, AB AND OR PCC AND CONSTRUCT 6" THICK AC PAVEMENT OVERCOMPACTED NATIVE.
- 2 REMOVE AC, AB AND OR PCC AND CONSTRUCT CURB PER SPPWC STD. PLAN NO. 120-1, TYPE A1, (CF=4).
- 3 REMOVE AND CONSTRUCT 4" THICK PCC SIDEWALK OR WALK PER DETAILS "F" & "G" HEREON.
- 4 REMOVE AC, AB AND OR PCC AND CONSTRUCT PCC MOWSTRIP TO MATCH EXISTING.
- 5 REMOVE AC, AB AND OR PCC AND CONSTRUCT CURB RAMP PER SPPWC STD. PLAN. NO. 111-3, CASE AND TYPE SHOWN ON PLAN, TRUNCATED DOME SEE GENERAL NOTE 2.
- 6 CONSTRUCT 4" X 14" RECTANGULAR UNDERWALK DRAINAGE BOX BY ADVANCED AQUADUCK, (MODEL: AAP-414P), OR APPROVED EQUAL.
- 7 GRADE, REPLACE EXISTING LANDSCAPING AND MODIFY EXISTING SPRINKLER SYSTEM AS NECESSARY.
- 8 CONSTRUCT CONCRETE BLOCK SLOUGH WALL PER SPPWC STD. PLAN 622-2, AND DETAIL "H" HEREON.
- 9 PROTECT IN PLACE
- 10 RELOCATE BY OTHERS.
- 11 REMOVE.
- 12 REMOVE BY OTHERS.
- 13 INSTALL TRUNCATED DOME CAST IN TACT OR APPROVED EQUAL, SIZE PER PLAN, COLOR SHALL BE CITY SELECT.
- 14 REMOVE AND CONSTRUCT 4" THICK PCC RAMP OVER GRANULAR SAND PER DETAIL "H" HEREON.

**SIGNING AND STRIPING NOTES:**

- 1 INSTALL 90° ACCESSIBLE PARKING STALL(S) WITH PAVEMENT LEGENDS PER DETAIL HEREON.
- 2 PAINT BLUE CURB, LENGTH AS SHOWN.



**DETAIL "E"**  
NTS

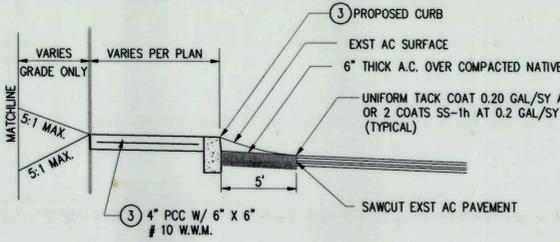
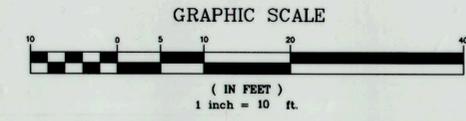
**VAN ACCESSIBLE PARKING STALL DETAIL**  
NTS

**GENERAL NOTES:**

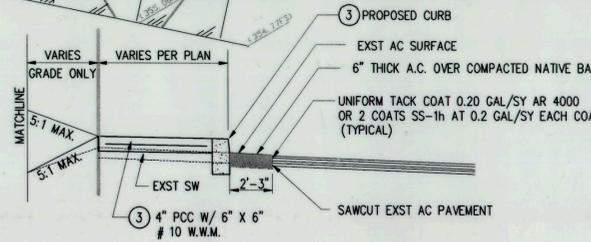
1. CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT TO BE LIMITED TO NORMAL WORKING HOURS, AND CONSTRUCTION CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD DESIGN PROFESSIONAL HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF DESIGN PROFESSIONAL.
2. ACCESS RAMPS DETECTABLE WARNING PANEL SHALL BE PER CAST IN TACK OR APPROVED EQUAL. COLOR SHALL BE CITY SELECT.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING CONSTRUCTION SURVEY IF IT'S DEEMED NECESSARY.
4. ALL WORK SHALL BE DONE IN ACCORDANCE WITH CITY STANDARD PLANS AND THE STANDARD SPECIFICATION FOR PUBLIC WORKS CONSTRUCTION LATEST EDITION. (GREENBOOK)
5. CONTRACTOR SHALL COMPLY WITH ALL REQUIREMENTS OF THE CLEAN AIR AND CLEAN WATER ACTS.
6. CONTRACTOR SHALL COORDINATE WORK WITH AFFECTED UTILITIES AND AGENCIES, AND OBTAIN NECESSARY PERMITS.
7. CONTRACTOR SHALL NOTIFY THE CITY OF RANCHO PALOS VERDES 7 DAYS AND 48 HOURS PRIOR TO STARTING WORK.
8. TRAFFIC SIGNING AND STRIPING SHALL CONFORM TO CALTRANS STANDARD PLANS DATED JULY 2004 AND SPECIFICATIONS, DATED JULY 1999, THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) DATED 2003, MUTCD 2003 CALIFORNIA SUPPLEMENT DATED 2004 THESE PLANS AND THE SPECIAL PROVISIONS.
9. ALL STRIPING DETAILS AND PAVEMENT MARKINGS SHALL BE THERMOPLASTIC UNLESS OTHERWISE NOTED.
10. PROPOSED SIDEWALK SCORE PATTERN TO MATCH EXISTING PATTERN IN FRONT OF ENTRANCE TO CITY HALL.

**LEGEND:**

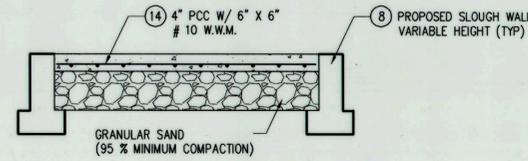
- PROPOSED PCC SIDEWALK AND RAMP
- PROPOSED ASPHALT CONCRETE PAVEMENT



**CURB & SIDEWALK CONSTRUCTION DETAIL "F"**  
NTS



**CURB & SIDEWALK CONSTRUCTION DETAIL "G"**  
NTS



**PCC RAMP DETAIL "H"**  
NTS



PLANS PREPARED BY:  
**WILLDAN**  
 13191 CROSSROADS PARKWAY NORTH SUITE 405  
 INDUSTRY, CA 91746-3497  
 (562) 908-6200

UNDER THE SUPERVISION OF:  
*Kenneth J. Rukavina* 2-7-08  
 KENNETH J. RUKAVINA R.C.E. 42866 DATE

BENCH MARK:  
 NO. \_\_\_\_\_ ELEV. \_\_\_\_\_  
 DATE ADJ. \_\_\_\_\_ QUAD. \_\_\_\_\_

SEE PLAN

| REVISIONS |             |           |
|-----------|-------------|-----------|
| NO.       | DESCRIPTION | APP. DATE |
|           |             |           |
|           |             |           |
|           |             |           |

**CITY OF RANCHO PALOS VERDES**

**ADA UPGRADES**  
**AT**  
**CITY OF RANCHO PALOS VERDES CITY HALL**

|               |     |                  |          |
|---------------|-----|------------------|----------|
| DRAWN BY :    | CSC | SHT. 1 OF 1 SHTS | PLAN NO. |
| DESIGNED BY : | CSC |                  |          |
| CHECKED BY :  | KJR |                  |          |

