

October 1, 2015

**PUBLIC NOTICE**  
**PROPOSED MITIGATED NEGATIVE DECLARATION**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Rancho Palos Verdes will conduct a public hearing on **Tuesday, October 27, 2015, at 7:00 PM** at Hesse Park Community Building, 29301 Hawthorne Boulevard, Rancho Palos Verdes, to consider:

**CONDITIONAL USE PERMIT REVISION AND ENVIRONMENTAL ASSESSMENT (MITIGATED NEGATIVE DECLARATION-CASE NO. ZON2015-00230):** A request to revise Conditional Use Permit No. 172 to allow for a 1,000 gallon above-ground diesel fuel tank to fuel California Water Service Company trucks and equipment.

**LOCATION:** **5837 Crest Road**

**APPLICANT:** **Desiree Delgadillo / Orange Coast Petroleum Equipment, Inc.**

**LANDOWNER:** **California Water Service Company**

Pursuant to the State of California Resources Code Section 1507 and the Guidelines for Implementation of the California Environmental Quality Act, this notice is to advise you that the City of Rancho Palos Verdes has reviewed the Initial Study, and the Community Development Director has determined that this project will have a less than significant effect on the environment if certain mitigation measures are implemented. Accordingly, a draft Mitigated Negative Declaration (MND) has been prepared.

**Public Comment:**

The 20-day public review period for the draft Mitigated Negative Declaration starts on October 1, 2015 and runs through October 21, 2015. All interested parties are invited to submit written comments and to attend the October 27, 2015 Planning Commission meeting and give testimony. If you would like more detail or have any comments or concerns, please communicate those thoughts in writing to Ms. Amy Seeraty, Associate Planner via email at [amys@rpvca.gov](mailto:amys@rpvca.gov) or in hard copy format to the Community Development Department located at 30940 Hawthorne Boulevard, Rancho Palos Verdes (M-Th 7:30am to 5:30pm and Fri 7:30am to 4:30pm).

Please note that written materials, including emails, submitted to the City are public records and may be posted on the City's website. In addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as it may become part of the public record regarding an item on the agenda. Only those who have submitted written comments at or prior to, and/or given testimony at the public hearing will receive notification of the Planning Commission's decision on this update.

If you would like the opportunity to review the proposed plans and/or MND, they are on file in the Community Development Department at 30940 Hawthorne Boulevard, Rancho Palos Verdes, and are available for review from 7:30 AM to 5:30 PM Monday through Thursday, and from 7:30 AM to 4:30 PM Friday. Additionally, a Staff Report will be prepared for the October 27, 2015 Planning Commission meeting. On October 22, 2015, said report will be available for viewing on the City's website ([www.rpvca.gov](http://www.rpvca.gov)). Alternatively, a copy of the Staff Report can also be viewed at the Community Development Department at City Hall on the same date.

If you have any questions regarding this application, please contact Ms. Amy Seeraty, Associate Planner at (310) 544-5231 or via email at [amys@rpvca.gov](mailto:amys@rpvca.gov). If you contact Ms. Seeraty via email, please make sure that you receive an email response from her acknowledging that she received your email. If you do not receive an email response from Ms. Seeraty, then please contact her via the telephone number above.

Sincerely,

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Joel Rojas, AICP  
Community Development Director

**NOTE: STATE GOVERNMENT CODE SECTION 65009 NOTICE: If you challenge this application in court, you may be limited to raising only those issues you or someone else raised in written correspondence delivered to the City of Rancho Palos Verdes during the public review period described in this notice.**

**PLEASE PUBLISH IN THE PENINSULA NEWS ON THURSDAY, OCTOBER 1, 2015**