

## **FILM PERMIT**



# RANCHO PALOS VERDES

### **COMPANY:**

Reset Content, 1616 17<sup>th</sup> Street, Santa Monica, CA 90404  
Location Manager: Chris Gutierrez, (213) 324-3183

### **PRODUCTION:**

Chase (TV commercial)

### **LOCATIONS:**

Location 1: Chase Bank, 29941 Hawthorne Boulevard, Rancho Palos Verdes, CA 90275

Location 2: Public right-of-way of Crest Road (north side, 400 feet west from Hawthorne Boulevard), Rancho Palos Verdes, CA 90275

Location 3: Point Vicente Park, 30940 Hawthorne Boulevard, Rancho Palos Verdes, CA 90275

### **ACTIVITIES:**

#### Location 1:

Interior and exterior action and dialogue with talent and pig  
Cast & Crew: 70 persons, pig  
Vehicles/Equipment: Camera equipment and lights

#### Location 2:

Production parking and staging  
Cast & Crew: See Location 1 above  
Vehicles/Equipment: 4 trucks, 4 trailers, 6 vans, motorhome, generator

#### Location 3:

Base camp and cast/crew parking  
Cast & Crew: See Location 1 above  
Vehicles/Equipment: 4 trucks, 4 trailers, 6 vans, 60 cast/crew vehicles

### **DATE:**

Sunday, December 20, 2015, from 5:00 AM to 7:00 PM

Chase Bank abuts the Agua Amarga Reserve (a portion of the Palos Verdes Nature Preserve), which is a sensitive ecological area that is home to various endangered species and protected terrestrial habitat. The City strives to preserve the Preserve's natural beauty by limiting the types of activity within and/or adjacency to the Preserve. At the City's discretion, film proposals may be considered and granted on an individual basis.

Please note the following conditions for filming activities in the City of Rancho Palos Verdes:

1. Any changes to the permitted filming schedule or activity must have prior written consent of the City Manager's Office. Contact: Kit Fox, Senior Administrative Analyst, (310) 544-5226.
2. Municipal Law prohibits posting of any directional signs in the City's public rights-of-way. The City will remove any signs posted in the public right-of-way at the Permittee's expense. However, the Permittee may place one (1) A-frame or similar directional sign at the intersection of Hawthorne Boulevard and the Point Vicente Park entry driveway to identify the base camp location. This sign may be posted between 4:30 AM and 10:00 AM on the day the shoot, and shall be placed in such a manner so as not to interfere with traffic visibility at the park entry driveway.
3. The filming activity areas shall be limited to the interior and exterior of the Chase Bank branch at 29941 Hawthorne Boulevard. No filming activity is permitted on the abutting public sidewalks along Hawthorne Boulevard and Crest Road, within the roadway of Hawthorne Boulevard or within the abutting City property in the Palos Verdes Nature Preserve (i.e., Agua Amarga Reserve).
4. With the exception of production parking along the north side for Crest Road, no blocking of roads is permitted. All roads must be kept clear for emergency vehicles at all times.
5. Permittee is allowed to park production and cast/crew vehicles in the overflow and main parking lots at Point Vicente Park (maximum of 60 spaces in the main lot) and along the northerly side of Crest Road for a distance of 400' westerly from Hawthorne Boulevard. No on-street production parking—including loading and unloading—is permitted on Hawthorne Boulevard. See attached diagrams for parking and access restrictions.
6. Base camp activities shall not interfere with access to or normal daily operations of Point Vicente Park, Rancho Caninos Dog Park, Peninsula Seniors or Palos Verdes on the Net at the Point Vicente Park site. Base camp equipment and activities shall be kept clear from the City's helipad, which must remain accessible for emergency use at all times. See attached diagram for parking restrictions.
7. With the exception of very brief (i.e., 10 minutes maximum) closures to control background action during shooting activities, the public sidewalks along Crest Road and Hawthorne Boulevard must remain accessible to the public. Film shoot vehicles and equipment shall not block access to the public sidewalks.
8. Permittee shall obtain an Encroachment Permit from the Public Works Department for the use of the City's public right-of-way. The following conditions shall apply to the Encroachment Permit:
  - a. Temporary NO PARKING signs shall be posted along Crest Road no less than seventy-two (72) hours in advance of the start of filming activity.
9. Due to filming activity on a Sunday and on-street parking restrictions on Crest Road, Permittee shall provide evidence (to the satisfaction of the City Manager's Office) of the notification and

approval of the following property owners/residents surrounding the filming and base camp locations, prior to the issuance of this film permit:

- a. Crest Road: 6653 and 6661
  - b. Avenida Classica: 30002
  - c. Cachan Place: 30003 and 30009
  - d. Pepper Tree Lane: 21, 22, 23 and 24
  - e. Via La Cresta: 30900, 30909, 30925, 30939 and 30950
10. Permittee shall notify the Los Angeles County Fire Department film desk of filming activities. Fire safety services are required for productions with a cast and crew of 25 or more members, special effects, use of generators and interior shots. Permittee shall incur all costs associated with required public safety services.
  11. Any artificial lighting during activity for the film shoot shall be appropriately directed downward and/or screened at all times, so surrounding residences shall not observe the light sources or other illumination in the direction of homes. Permittee shall use appropriate low task lighting. During filming activity, permittee shall direct and screen all lighting toward the ocean or the subject site. To prevent unintentional light exposure, Permittee is strongly encouraged to turn off the lights when not in use or when repositioning the light fixtures.
  12. Any amplified sound used during activity for the film shoot shall be appropriately directed away from surrounding residences, to the maximum extent practicable.
  13. Animals shall be leashed, crated and/or otherwise restrained when not "on set." Animals are not permitted on City property in the abutting Agua Amarga Reserve.
  14. Any damage to public property incurred as the result of activities associated with the filming activity will be repaired at the expense of the Permittee.
  15. At the completion of filming activity, the public right-of-way of Crest Road, including the roadway, parkway and sidewalk areas, shall be restored to their original condition, including the removal of any trash and debris associated with the production, to the satisfaction of the Director of Public Works.
  16. City reserves the right to adjust any of the above conditions based on the conduct of any employees or contract employees of the film company, as well as based on complaints received by the City from the community at large regarding filming activities.

PERMITTEE AGREES TO ALL THE AFORESAID CONDITIONS, INCLUDING ANY ATTACHMENTS TO THE PERMIT APPLICATION. FAILURE TO COMPLY WITH THE ABOVE CONDITIONS MAY RESULT IN THE REVOCATION OF THE PERMIT.

Approved by: LTZ Date: 12/17/15  
City Representative

Application Fee (TV – Public & Private Property):	\$ 595.00
Daily Use Fee (TV – Public Right-of-Way (Non-Coastal), 1 day @ \$1,000.00/day):	\$ 1,000.00
Extended Hours Fee (14 hours @ \$177.00/hour):	\$ 2,478.00
City Hall Parking Lot Fee (1 day @ \$411.00/day):	\$ 411.00
Encroachment Permit (Parking Restrictions – Fee):	\$ 99.00
Encroachment Permit (Parking Restrictions – Trust Deposit):	\$ 2,102.00
2015 City Business License (4 <sup>th</sup> Quarter only):	\$ 37.00
SB 1186 Fee (\$1.00/Business License):	\$ 1.00

**Total Fees Due: \$ 6,723.00**

Please make check payable to: The City of Rancho Palos Verdes.

Thank you!



# CITY OF RANCHO PALOS VERDES

## FILM PERMIT APPLICATION

Tel: (310) 544-5226 Fax: (310) 544-5291 E-mail: film@rvp.com

Company Reset Content Fed/State Employer ID 45-3745253  
 Production Title Chase Production Type Commercial  
 Address 1616 17th Street, Santa Monica, CA, 90404  
Street City State ZIP  
 Phone 310-566-2884 Fax  Cell 213-324-3183  
Area Code Area Code Area Code  
 Location Manager Chris Gutierrez

Location: (Provide address and site location on the property. For multiple locations, attach additional page(s).)

29941 Hawthorne Blvd, (Chase Bank Branch)

Rancho Palos Verdes, CA 90275

Name of Private Property Owner/Representative  Phone

Activity: (Provide a description of filming activity for each location).

Int/ Ext. dialogue; Int/ Ext. establishing shots; on property; talent walking pig on sidewalk in front of property, on private property and interior of the bank; lights and equipment on sidewalk in front of property.

Base Camp/ Crew Parking: City Rancho Palos Verdes - City Hall Parking Lots

LANE CLOSURES: 0500-1900 N/S Curb Lane Closure of Crest Drive, Hawthorne Blvd - going WEST 400' (for smaller trucks and garage access into bank)

Traffic Control/Activity in Public ROW: No X Yes  Attach Watch Traffic Control Plan, see page 3.

Prep, Strike, and Filming Schedule (Attach separately):

Date(s) FILM: 12/20 Time(s) FILM: 0500-1900

Total Personnel (Cast and Crew) 70 (incl 5 extras)

Vehicles/equipment 4 Trucks; 60 Crew Vehicles; 4 Trailers; 6 Vans

Pyrotechnics N/a

Technician N/a License # n/a

FX # N/a Fire Permit # n/a Other

Insurance Company  Expiration Date

Company Representative

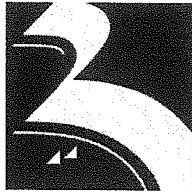
Private Property Representative

By acceptance of this permit, permittee agrees to all the aforesaid conditions, including any attachments to this form.

### Fees to be prepared by City staff.

Permit Application Fee:	\$
City Daily Use Fee: <u></u> day(s) @ \$ <u></u>	\$
City Staff: <u></u> hours @ \$ <u></u>	\$
Additional Fee(s): <u></u>	\$
Application Change Fee:	\$
Business License Fee:	\$
<b>Total Charges:</b>	<b>\$</b>

Please make the check payable to "City of Rancho Palos Verdes." No refunds.



RANCHO PALOS VERDES

## HOLD HARMLESS AGREEMENT

In consideration of the undersigned company being permitted to film in the City of Rancho Palos Verdes, it agrees to defend, indemnify and hold the City of Rancho Palos Verdes, California, harmless from any and all claims of lawsuits arising out of the production company's activities within the City of Rancho Palos Verdes.

The undersigned represents that he/she has the authority to execute this letter agreement.

Date: 12/14/15

Signature: 

Company: Reset Content

Production  
Title: Chase

Address: 1616 17th Street, Santa Monica, CA, 90404

Phone No.: 310-566-2884

Date(s) of Filming: 12/20/15

**City of Rancho Palos Verdes Film Permit Desk**  
**30940 Hawthorne Boulevard, Rancho Palos Verdes, CA 90275**  
**Phone: (310) 544-5226 FAX: (310) 544-5291 E-mail: [film@rpv.com](mailto:film@rpv.com)**

**PERMISSION TO USE PRIVATE PROPERTY  
FOR FILMING**

The undersigned is the owner/lessee of the real property located at the following address:

29941 HAWTHORNE BLVD RANCHO PALOS VERDES 90275

Name of Business (if applicable) CHASE BANK

I have granted permission to RESET CONTENT

1616 17TH ST SANTA MONICA to use my property for  
the purpose of FILMING A CHASE BANK

COMMERCIAL ON PROPERTY ON  
SUNDAY, DECEMBER 20TH from 6:00 a.m/p.m.  
to 6:00 a.m/p.m.

I certify under penalty of perjury that the foregoing is true and correct.

Executed at LOS ANGELES, California on this 10 day of DEC 2015.

Signed [Signature]

Title Agency Director

**CHASE PRIVATE CLIENT**

**Cindy Nguyen Pheng**  
Private Client Banker  
**NATIONAL ACHIEVER 2014**  
NMLS ID: 629091

29941 Hawthorne Blvd (Crest Rd)  
Rancho Palos Verdes, CA 90275  
Telephone: 424 282 2128  
Facsimile: 855 323 5633  
24/7 Service: 888 994 5626  
cindy.n.pheng@chase.com

JPMorgan Chase Bank, N.A.



1261 (310) 867-9611





**Filming and Base Camp Locations**  
**Chase commercial, December 20, 2015**



ACORD

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/4/2015

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b>  DeWitt Stern Group 420 Lexington Avenue, Suite 2700 New York, NY 10170	<b>CONTACT</b> NAME: Rebecca LaFazia PHONE (A/C, No. EXT) 212-297-1428      FAX (A/C, No.): 212-573-4064 E-MAIL ADDRESS: rlafazia@dewittstern.com <b>PRODUCER CUSTOMER ID#</b>																					
<b>INSURED</b>  Reset Content 1616 17th St. Santa Monica, CA 90404	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: left;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: left;">NAIC #</th> </tr> <tr> <td>INSURER A:</td> <td>Fireman's Fund</td> <td>21873</td> </tr> <tr> <td>INSURER B:</td> <td>AXIS Insurance Company</td> <td>37273</td> </tr> <tr> <td>INSURER C:</td> <td></td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Fireman's Fund	21873	INSURER B:	AXIS Insurance Company	37273	INSURER C:			INSURER D:			INSURER E:			INSURER F:		
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**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADD L INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YY)	POLICY EXP (MM/DD/YY)	LIMITS	
<b>A</b>	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCURRENCE <input type="checkbox"/> _____ <input type="checkbox"/> _____ GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC	XX		XXC 80497610	11/1/15	11/1/16	EACH OCCURRENCE	\$1,000,000
							DAMAGES TO RENTED PREMISES (Ea occurrence)	\$1,000,000
							MED EXP (Any one person)	\$0
							PERSONAL & ADV INJURY	\$1,000,000
							GENERAL AGGREGATE	\$2,000,000
							PRODUCTS - COMP/OP AGG	\$1,000,000
								\$
<b>A</b>	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS <input checked="" type="checkbox"/> NON OWNED/HIRED PHYSICAL DAMAGE	XX		XXC 80497610	11/1/15	11/1/16	COMBINED SINGLE LIMIT (Ea accident)	\$1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
				MPT 07113012	11/1/15	11/1/16	INCLUDED IN MISC. EQUIPMENT LIMIT	DED: \$2,500
<b>A</b>	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$			XAU24504383	11/1/15	11/1/16	EACH OCCURRENCE	\$10,000,000
							AGGREGATE	\$10,000,000
								\$
								\$
<b>A</b>	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATION below. <input type="checkbox"/> INCL <input type="checkbox"/> EXCL						<input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER	
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$
<b>A</b>	Miscellaneous Equipment Props, Sets, Wardrobe Third Party Property Damage			MPT 07113012	11/1/15	11/1/16	\$2,000,000 \$1,000,000 \$6,000,000	\$2,500 Deductible \$1,500 Deductible \$2,500 Deductible
<b>B</b>	Errors & Omissions			MCN000203481501			\$3,000,000 / \$3,000,000	\$25,000 Deductible

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS (LIMITS MAY BE SUBJECT TO DEDUCTIBLE OR RETENTIONS)**

Certificate Holder is included as an Additional Insured and Loss Payee as their interest may appear as respect production work done on behalf of of **Agency: Droga5; Client: Chase/Retail; Job No: CHR0021; Commercial Title: Mastery Retail Campaign 2.0 (3x spots, more to be added).** With respect to others, coverage is worldwide, in transit and All Risk. Misc. Equipment is on Replacement Cost valuation. With respect to Automobile Rentals, Non-Owned & Hired Auto Physical Damage, limits are included in Miscellaneous Equipment. Deductible: 10% of loss; \$2,500 Min./\$7,500 Max (per occurrence)

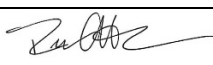
**CERTIFICATE HOLDER**

CITY OF RANCHO PALOS VERDES  
 30940 HAWTHORNE BOULEVARD  
 RANCHO PALOS VERDES, CA. 90275

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

DeWitt Stern  
 Group Inc.  
 By:

  
**Rebecca LaFazia**

**POLICY NUMBER:**                   XXC80797610  
**INSURANCE COMPANY:**       FIREMAN'S FUND

**COMMERCIAL GENERAL LIABILITY**

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

## **ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

### **COMMERCIAL GENERAL LIABILITY COVERAGE PART.**

#### **SCHEDULE**

#### **Name of Person or Organization:**

CITY OF RANCHO PALOS VERDES  
30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA. 90275

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement).

**WHO IS AN INSURED** (Section II) is amended to include as an insured the person or organization shown in the Schedule, but only with respect to liability arising out of your operations or premises owned by or rented to you.

**AGENCY:** Droga4  
**PRODUCTION CO.:** Reset Content  
**CLIENT:** Chase/Retail  
**COMMERCIAL TITLE:**       Mastery Retail Campaign 2.0 (3x Spots more to be added)  
**JOB #:**  
          CHR0021



LOS ANGELES COUNTY FIRE DEPARTMENT  
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342  
Office (818) 364-8240 FAX (818) 364-8242  
psfu@fire.lacounty.gov

MOTION PICTURE / FILMING PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to conduction motion picture, television and commercials and related filming productions. Such permit shall not take the place of any license required by law. The Motion Picture/Filming fee is \$282.00.

15-2727-161

APPLICANT INFORMATION					
Name: * Chris Agnew			E-Mail: * chris@lafilmpermits.com		
Address: * 1481 E 4th St		City: * Los Angeles		State: * CA	ZIP: * 90033
Office Phone #: * 323-260-4777	Ext:	Cell Phone #: * n/a	Agency Permit #: PPS/ Rancho Palos Verdes		Application Date: * 12/7/15

\*Required

PRODUCTION COMPANY INFORMATION					
Production Company Name: * Reset Content					
Address: * 1616 17th St		City: * Santa Monica		State: * CA	ZIP: * 90404
E-Mail: * chris@lafilmpermits.com			Office Phone #: * 310-566-2884	Ext:	FAX #: * 323-415-6180

\*Required

FILMING LOCATION/DATES/TIMES					
Production Title: * Chase			Production Type: * Commercial		
Location Manager: * Chris Gutierrez			Cell Phone #: * 213-324-3183		
Primary Location Address: * 29941 Hawthorne Blvd, Rancho Palos Verdes, CA 90275 (Chase Bank)			Date: * 12/20 to 12/20		Time: * 0500-1900
Cross Street: Hawthorne Blvd/ Crest Rd	# Cast on Site: * 5	# Crew on Site: * 60	# Extras on Site: * 5	Aircraft: <input type="checkbox"/> Y <input checked="" type="checkbox"/> N	# of Generator(s): * 1 TG Map: 822-H2
Summary of Scene: * Int/ Ext dialogue; Int/ Ext Establishing shots					
Secondary Location Address:			Date: to		Time:
Cross Street:	# Cast on Site:	# Crew on Site:	# Extras on Site:	Aircraft <input type="checkbox"/> Y <input checked="" type="checkbox"/> N	# of Generator(s): TG Map:
Summary of Scene:					
Additional Location Address: PLEASE ATTACH ADDITIONAL PAGES IF NECESSARY			Date: to		Time:
Cross Street:	# Cast on Site:	# Crew on Site:	# Extras on Site:	Aircraft <input type="checkbox"/> Y <input checked="" type="checkbox"/> N	# of Generator(s): TG Map:
Summary of Scene:					
Base Camp Location/Address: City Rancho Palos Verdes - City Hall Parking Lots			TG Map:		
Prep Date: n/a			Strike Date: n/a		

\*Required

FILMING ACTIVITIES

<input type="checkbox"/> Open to Public	<input type="checkbox"/> Driving Scene	<input type="checkbox"/> Special FX	<input type="checkbox"/> Car Explosion	<input type="checkbox"/> Fire Bars	<input type="checkbox"/> Street Closure	<input type="checkbox"/> Helo Activity Landing
<input checked="" type="checkbox"/> Closed to Public	<input type="checkbox"/> Drive Ups/Away	<input type="checkbox"/> Breaking Glass	<input type="checkbox"/> Dust Hits	<input type="checkbox"/> Fire Effects	<input type="checkbox"/> Aircraft Landing	<input type="checkbox"/> Helo Activity Take Off
<input checked="" type="checkbox"/> Exterior Dialogue	<input type="checkbox"/> Drive By's	<input type="checkbox"/> Bullets/Squib Hits	<input type="checkbox"/> Explosions	<input type="checkbox"/> Sparks	<input type="checkbox"/> Aircraft Flyovers	<input type="checkbox"/> Vacant Building
<input checked="" type="checkbox"/> Interior Dialogue	<input type="checkbox"/> Still Photo	<input type="checkbox"/> Bum Barrels	<input type="checkbox"/> Fire Ball	<input type="checkbox"/> Posted Parking	<input type="checkbox"/> Aircraft Refueling	
<input type="checkbox"/> Other						

FIRE DEPARTMENT REQUIREMENTS - PUBLIC SAFETY & FILM UNIT USE ONLY (Form 394A Rev 5/2011)

FSO ☐ FSA ☒ FI ☐ WATER TRUCK ☐

ISSUED BY

DATE

REMARKS

15-001153



MAIL: CITY OF RANCHO PALOS VERDES  
ADMINISTRATION DEPARTMENT  
30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90275  
ATTN: Matt Waters  
PHONE: 310-544-5218

Event Date: 12-20-15 5am-7pm

## Indoor/Outdoor Facility Permit Application

This permit is applicable only to the activity specified below and may not be construed as exclusive use of the area. Use of the facility before or after the scheduled rental time is subject to additional charges. The City reserves the right to cancel this permit where City functions conflict. Permission for any other event must be requested in writing from the Director of Recreation and Parks.

Area Requested: City Hall Overflow Parking Lot Date/Time: see above

Type of Event: Parking for TV commercial shoot at Chase bank, Hawthorne & Crest

Number/type of Vehicles/Equipment: Area Requested: City Hall overflow lot + 60 sp. in main lot  
4 Trucks, 60 crew vehicles, 4 trailers, 6 vans

Number of Participants (cast and crew): 70

Name of Applicant: RESET Content Chase Commerical

Applicant's position in Company: Location Manager Chris Gutierrez

Address: 1616 17<sup>th</sup> St. Santa Monica, CA 90404

Email: \_\_\_\_\_

Business Phone 310-566-2884 Cell Phone 213-324-3183

Flat Fee: \$ 411/per day Number of Days: 1

Staff Fee \$ na per hour X's na hours = Total \$ 411.00  
= Total \$ 0

Purchasing City Insurance (rate based on hazard level and attendance) \$ 0

Will applicant be serving alcohol Yes    No x

**Applicant will provide copy of own insurance policy naming the City of Rancho Palos Verdes  
Additionally insured for One Million Dollars (\$1,000,000) Single-Limit Liability.**

Date Received—\_\_\_\_\_

**MAKE CHECK, CASHIERS CHECK OR MONEY ORDER PAYABLE TO: *City of Rancho Palos Verdes***

**TOTAL DUE \$411.00\***

Date paid \_\_\_\_\_ Amount \$ \_\_\_\_\_ BALANCE DUE \$ \_\_\_\_\_

Date paid \_\_\_\_\_ Amount \$ \_\_\_\_\_ BALANCE DUE \$ \_\_\_\_\_

\*Comments: Use of City Hall Property limited to overflow parking lot and access road leading to overflow parking lot. No parking allowed on access road. Lot must be returned to original condition by end of rental period. No parking or use of helipad or adjacent area is permitted. No filming on site \*Payment and proof of insurance to be included with total film

INDEMNITY STATEMENT: I hereby certify that I will abide by all rules and regulations of the City of Rancho Palos Verdes and will enforce such rules among participants in my organization. As a duly authorized representative to the requesting organization and on behalf of the requesting organization, I agree to save, keep and bear harmless the City of Rancho Palos Verdes and all its officers and agents from all damage costs or expenses in law equity (including costs of suit and expenses for legal services) that may arise or be set up because of damage to property or death or injury to persons received or suffered in connection with the event described above which may be occasioned by any negligence on the part of the requesting organization or any of its agents or employees, or my act of omission to act on the part of said organization, its agents or employees which result in a dangerous condition of property on requested City facility.

**I have read the contract and required policies and agree to abide by all rules.**

Applicant Signature \_\_\_\_\_ Date 12/8/12

Authorizing Signature Matt Waters Date 12-8-15





CITY OF RANCHO PALOS VERDES  
DEPARTMENT OF PUBLIC WORKS  
REVOCABLE ENCROACHMENT PERMIT

30940 Hawthorne Blvd., Rancho Palos Verdes 90275  
(310) 544-5252 (Ph) (310) 544-5292 (Fax)

Area

Permit No.

52

10354

Work Location: Crest Rd + Hawthorne Blvd - Dec. 20, 2015

APPLICANT TO FILL IN (PLEASE PRINT)

Permittee/Owner Reset Content  
Address 1616 17th St.  
City Santa Monica Zip Code 90404  
Telephone 310-566-2884  
E-Mail Address \_\_\_\_\_

☒ Same as Permittee/Owner  
Contractor \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip Code \_\_\_\_\_  
Telephone \_\_\_\_\_  
E-Mail Address \_\_\_\_\_

DESCRIPTION OF WORK

- ☐ Asphalt Work ☐ Cell Site: ☐ Mock Up ☐ Construction ☐ Curb Core ☐ Curb & Gutter ☐ Driveway Approach ☐ Dumpster  
☐ Haul Route ☐ Mailbox ☐ Material/Eqmnt Staging ☐ Parkway Improvement ☐ Sewer line/lateral ☐ Sidewalk  
☒ Special Event ☐ Trench/Excavation ☐ Utility Work ☒ Other Film Shoot

APPLICANTS MUST ADHERE TO ALL CITY STANDARDS INCLUDING, BUT NOT LIMITED TO, THOSE ON REVERSE SIDE  
MUST NOTIFY CITY INSPECTOR 48-HOURS PRIOR TO START OF ANY WORK  
MUST POST NO PARKING SIGNS 72-HOURS PRIOR TO START OF ANY WORK (IF APPLICABLE)

Must adhere to plans on file w/ City PW

(A HARD COPY OF PERMIT MUST BE KEPT ON THE JOB SITE AT ALL TIMES)

I, the undersigned permittee hereby certify and agree to the following:

That I or the entity on whose behalf this certification is given, hold a currently valid California Contractor's License and a City of Rancho Palos Verdes Business License.

That I have received, read and understand and I agree to perform all work in accordance with the permit (backside included), the document titled "Instructions for Encroachment Permit," American Public Works Association (A.P. W.A.) Standard Specifications for Public Works Construction, applicable Standards Plans, current California MUTCD manual and the City Municipal Code.

That in consideration of the granting of this permit, the City of Rancho Palos Verdes, City wherein the permit work is to be performed and any of their officers or employees thereof shall be saved harmless by the applicant from any liability or responsibility for any accident, loss or damage to persons or property, happening or occurring as the proximate result of any of the work undertaken under the terms of this application and the permit or permits which may be granted in response thereto, and that all of said liabilities are hereby assumed by the applicant. It is further agreed that if any part of this installation interferes with the future use of the Right of Way by the general public, it must be removed or relocated, as designated by the Director of Public Works at the expense of the permittee/owner or his successor in interest.

DUMPSTER PERMITS ARE VALID FOR 30 DAYS ONLY - Expiration Date: N/A

ALL OTHER PERMITS ARE VALID FOR A PERIOD OF 90 CALENDAR DAYS AFTER THE APPROVAL DATE SHOWN BELOW

By: \_\_\_\_\_  
Permittee/Contractor Signature Date

ITEMS TO VERIFY and PERMIT FEES:

(Office Use Only)

- |   |                             |                                  |
|---|-----------------------------|----------------------------------|
| <input checked="" type="checkbox"/> City Business Lic. No. <u>pd. 12-16-15</u>  | Base Permit Fee             | \$ <u>99</u> (RW)                |
| <input checked="" type="checkbox"/> Contractor Lic. No. <u>N/A</u><br>(Attach copy of CA State online verification)           | Traffic Engineer Plan Check | \$ <u>352</u> T4/TD# <u>894</u>  |
| <input checked="" type="checkbox"/> Certificate of Insurance with Additional Insured Endorsement<br>(Copy of Policy Required) | Improvement Plan Check Fee  | \$ <u>—</u> T4/TD# <u>—</u>      |
| <input checked="" type="checkbox"/> Worker's Compensation Insurance<br>(Copy of Policy Required)                              | Inspection Fee              | \$ <u>1750</u> T4/TD# <u>894</u> |
| <input checked="" type="checkbox"/> Signed N.P.D.E.S. Compliance Certification  | Special Event Fee           | \$ <u>—</u> T4/TD# <u>—</u>      |
| <input checked="" type="checkbox"/> Signed Hold Harmless  | County Sewer Saddle Fee     | \$ <u>—</u> (RW)                 |
| <input checked="" type="checkbox"/> NPDES & BMP Guidelines given to Permittee   | TOTAL FEE                   | \$ <u>2201<sup>00</sup></u>      |

Approved: Pom 12-17-15  
(Not valid unless approved by Department) Date

Utility Invoice No. 101-0000-115-40. CK 52996

Permit Completed: \_\_\_\_\_  
Inspector Date

WHITE - Office

GREEN - Inspector

PINK - Permittee

HARD COPY - Job Site



## GENERAL REQUIREMENTS

Encroachment Permits may require a minimum of **10 working days** for review of first submittal of Excavation/Improvement, Haul Route and/or Traffic Control Plans.

**Call "DIG ALERT" at 1-800-227-2600 at least 72 hours prior to any construction.**

- All work, unless otherwise specified, shall be done in accordance with the current edition of the **STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION**.
- Any staging of materials in the City Right-of-Way requires prior approval.
- Haul Routes must be approved **48 Hours** prior to entering the City.
- The Permittee/Contractor must follow the latest National Pollutant Discharge Elimination System (NPDES) & Best Management Practices (BMP's) guidelines.
- Before work on any sewer line begins, a permit must be issued by the City of Rancho Palos Verdes Building and Safety Division in addition to this permit. For information on sewer permits call (310) 544-5244 and ask for Building and Safety.
- When permittee tunnels under existing curbs, gutters and sidewalks, the excavated trench shall be back-filled with cement grout as described in the Standard Specifications.
- A.C. Pavement shall be saw-cut beyond edge of trench as specified by APWA Standards.
- Asphalt shall be placed in one-inch lifts or as directed by Department of Public Works Staff.
- When compaction or material tests are required, all costs are to be borne by the permittee.
- A two-sack sand slurry mixture may be required for compaction where excavation interferes with traffic flow or where work is within the roadway portion of an intersection.
- All excavations must be back-filled or plated at the end of the workday. The City reserves the right to require the permittee to plate open trenches in lieu of back filling.
- Permanent pavement repairs shall be made within 25 calendar days after excavation work is completed. Inspector's approval is required before permanent repairs are made.
- Tree trunks shall be cut to within 4" of curb height. All tree trunks and roots shall be ground to a depth of 18" below grade by a mechanical stump grinder to the satisfaction of the Department of Public Works staff. All wood chips shall be removed, hole filled and compacted with topsoil.

## TRAFFIC CONTROL STANDARD REQUIREMENTS

- Traffic controls throughout permit construction shall conform to the latest edition of the State of California **MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) FOR USE IN PERFORMANCE OF WORK UPON HIGHWAYS**. Permittee shall provide and maintain all such signs, lights, and devices. All barricades in use after sunset must have portable flashers.
- Traffic may be restricted only between the hours of 9:00 a.m. and 3:00 p.m. on all major and secondary highways and subject to review of the Traffic Engineer.
- One lane of traffic in each direction shall be maintained at all times on all major and secondary highways.
- Pedestrian walkways must be maintained with safety fencing or barrier separation for adjacent excavation.
- The cost of any damage to traffic signal control devices shall be the permittee's responsibility and it shall be brought to the immediate attention of the inspector. The Permittee/Contractor shall be responsible for the replacement cost of any inductive loops in the ground (wire sensors for traffic signals) that are in conflict with or damaged by construction.

## DUMPSTER REQUIREMENTS – (MUST OBTAIN CONTAINER FROM LIST OF CURRENT APPROVED VENDORS)

- Keep the street clean from debris at all times.
- Do not block/obstruct traffic motorists' line of sight in any direction.
- Dumpster shall not infringe on any driveway approach, Fire Hydrant, Emergency facility, or utility cabinet.
- **Dumpsters must have cones or delineators, reflectors, and reflectorized tape at corners.**

## CURB AND GUTTER, DRIVEWAY APPROACH, SIDEWALK and CURB CORE REQUIREMENTS

- City's trench standards shall be adhered to.
- Remove any/all markings following construction.
- Remove and Replace curb and gutter at the edge of the asphalt and haul materials to a recycling center. Provide Load Ticket to the Inspector. (Do not cut Asphalt in the street unless directed to do so by the Department of Public Works staff).
- Must remove and replace Concrete Score line to Score line or as directed by the City staff.
- Install a minimum of 6-inch thick 3,250-PSI concrete on drivable surfaces and a minimum of 4-inch thick 3,250-PSI concrete in other places.
- Follow American Public Works Association (APWA) standards for Curb Core (Standards available at the City of Rancho Palos Verdes/Department of Public Works).

**Contact the City of Rancho Palos Verdes – Department of Public Works for questions**

310-544-5252 (ph) 310-544-5292 (fx) Mon – Thurs 7:30 AM – 5:30PM and Fri 7:30AM – 4:30PM [www.palosverdes.com/rpv](http://www.palosverdes.com/rpv)

29941 HAWTHORNE BLVD

SIDEWALK TO REMAIN OPEN  
AT ALL TIMES FOR PEDESTRIANS

POST NO PARKING SIGNS

CONE SPACING  
C-C 20'

MIN 12'

C30A(CA)

HAWTHORNE BLVD (45 MPH)

CREST ROAD (45 MPH)

GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.

Additional General Notes:

5. It is the responsibility of the Contractor performing work to install and maintain the traffic control devices as shown herein, as well as any such additional traffic control devices as may be required to ensure the safe movement of vehicular and pedestrian traffic through or around the closure area and provide the maximum protection and safety to workers.
6. All traffic control devices shall be kept in their proper position at all times and shall be repaired, replaced, or cleaned as necessary to preserve their appearance and continuity.
7. Any revisions to the drawings shall be approved in writing by the City of Rancho Palos Verdes Public Works Department Director, or his authorized representative.
8. The City of Rancho Palos Verdes Public Works Department reserves the right to observe the traffic control operations and to make any necessary changes. Any directed changes shall supersede these plans and shall be implemented at the sole expense of the Contractor.
9. The Contractor shall remove temporary delineation, signage, and other devices when no longer required, and shall restore areas to original conditions.
10. The Contractor shall cover existing signs where they conflict with construction detours and signing.
11. The Contractor shall notify Melissa Countryman, Senior Engineer, at the City of Rancho Palos Verdes Public Works Department 48 hours in advance of beginning work at 310-544-5252.
12. Implementation of traffic control shall be performed by a professional temporary traffic control company and flagger control shall be conducted in accordance with the latest edition of the California Manual on Uniform Traffic Control Devices.
13. Temporary No Parking signs shall be installed by the Contractor at least 72 hours in advance of traffic control implementation. Temporary No Parking signs shall be made of weather resistant material and shall be posted so that there is a minimum distance of 3' between the bottom of the sign and the ground surface.
14. The Contractor shall provide for access to all adjacent properties during work hours. Construction operations shall be conducted in such a manner as to cause as little inconvenience as possible to abutting property owners/operators.
15. The Contractor shall provide for safe pedestrian access at all times.
16. All signs shall be reflectorized and standard size.
17. All tubular delineators and cones shall be 28" minimum height, reflectorized, and maintained erect in the indicated position at all times, and shall be repaired, replaced, or cleaned as necessary to preserve their appearance and continuity.
18. The Contractor shall maintain, on a continuous basis, all signs, delineators, barricades, etc., to ensure proper flow and safety of traffic during construction.
19. The Contractor shall have all signs, delineators, barricades, etc., properly installed prior to commencing construction.
20. Remove or turn off signs during non-work hours.
21. Metropolitan Transportation Authority (MTA) and Palos Verdes Peninsula Transit Authority (PVPTA) bus stops impacted. Contractor shall notify MTA at (213) 922-4632 and PVPTA at (310) 544-7108 at least 48 hours prior to construction and must be acknowledged by MTA and PVPTA dispatch.

LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE I BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- FLASHING ARROW SIGN (FAS)
- CLOSURE/WORK AREA

TCP DRAWN BY:  
ISMAEL RODRIGUEZ  
PACIFIC TRAFFIC CONTROL, INC.  
323.981.0600 PH.  
LIC # 944488

RANCHO PALOS VERDES

CLOSURE INFO:  
N/S CURB LANE OF CREST RD  
FROM HAWTHORNE BLVD—WEST 400'  
12/20, 0500—1900

RESET CONTENT  
"CHASE"  
LOCATIONS CONTACT:  
CHRIS AGNEW 323.260.4777(4PPS)

W20-1	C12	C30A(CA)	SC11	C20(CA)(BIKE)	W11-1/W16-1	G20-2



PRINT

# RANCHO PALOS VERDES

## Business License Application

*Businesses Located Outside the City*

Expires December 31, 2014

**COMPLETE ALL APPLICABLE INFORMATION. TAX SCHEDULE IS ON THE BACK OF THIS FORM.****Business Name** Reset Content**Business Address** 1616 17th StreetSanta Monica 90404  
City Zip**Mailing Address** 1616 17th StreetSanta Monica 90404  
City Zip**Business Phone** (310)566-2884 **Fax** ( ) **SS # or Tax ID#** 45-3745253**Ownership of Business** (Please Check One): Sole Proprietor ☐ Corporation ☒ Partnership ☐  
Other (specify) \_\_\_\_\_**Business Owner Name** Gutierrez Chris  
Last First**Home Address** 1616 17th Street  
Santa Monica 90404  
City Zip**Description of Business** Filming a commercial at 29941 Hawthorne Blvd (Chase Bank)**Regulated Businesses** Please check one of the boxes below if your business is or you are an independent contractor for any of the following types of businesses:Medical Marijuana Dispensary ☐ Escort Service ☐ Peddling Service ☐ Massage Service ☐**I CERTIFY UNDER PERJURY THAT ALL INFORMATION PROVIDED ON THIS APPLICATION IS CORRECT AND THAT THE AFOREMENTIONED BUSINESS IS OBEYING ALL FEDERAL, STATE AND LOCAL LAWS.**  
SignatureChris Agnew for Chris Gutierrez  
Print NameAgent  
Title12/7/15  
Date

**Please Note:** Business license applications are due prior to commencing operations and expire each December 31st. Section 5.04.490 of the Rancho Palos Verdes Municipal Code imposes fines and criminal remedies for violation of the Business Tax Ordinance. Penalties will be assessed @ 5% for each month delinquent up to 50% of the total license fee. No extensions or waivers of the penalty amount will be granted.

**Finance Department Use Only**                     Tax                      Penalty                      Total Tax                      Initials                      Check #**Planning, Building & Safety, & Code Enforcement Use Only**Zone                      Moratorium                      Approved                       
Type                      Planner                      Date                       
Comments                     

30940 Hawthorne Boulevard, Rancho Palos Verdes, CA 90275

Business License Hotline (310) 544-5391

Fax (310) 544-5295

www.palosverdes.com/rpv

***Please use this Tax Schedule for  
Businesses located outside the City:***

- K1** Wholesale Sales and Auto Sales
- K1** Retail Sales, General Services & Other
- K1** Professions & Specified Services

### Report Gross Receipts

**Gross Receipts Generated in the City of Rancho Palos Verdes** \$ \_\_\_\_\_

(Gross receipts must be provided for the City to process the business license)

### Tax Calculation

**Minimum Tax** (includes first \$50,000 of gross receipts) \$ 148.00

**Add:** \$2 for each \$1,000 of gross receipts over \$50,000 \$ \_\_\_\_\_

**Add:** State fee for Certified Disability Access Specialist Program \$ 1.00

**Add:** Late Penalty (5% per month, 50% maximum) \$ \_\_\_\_\_

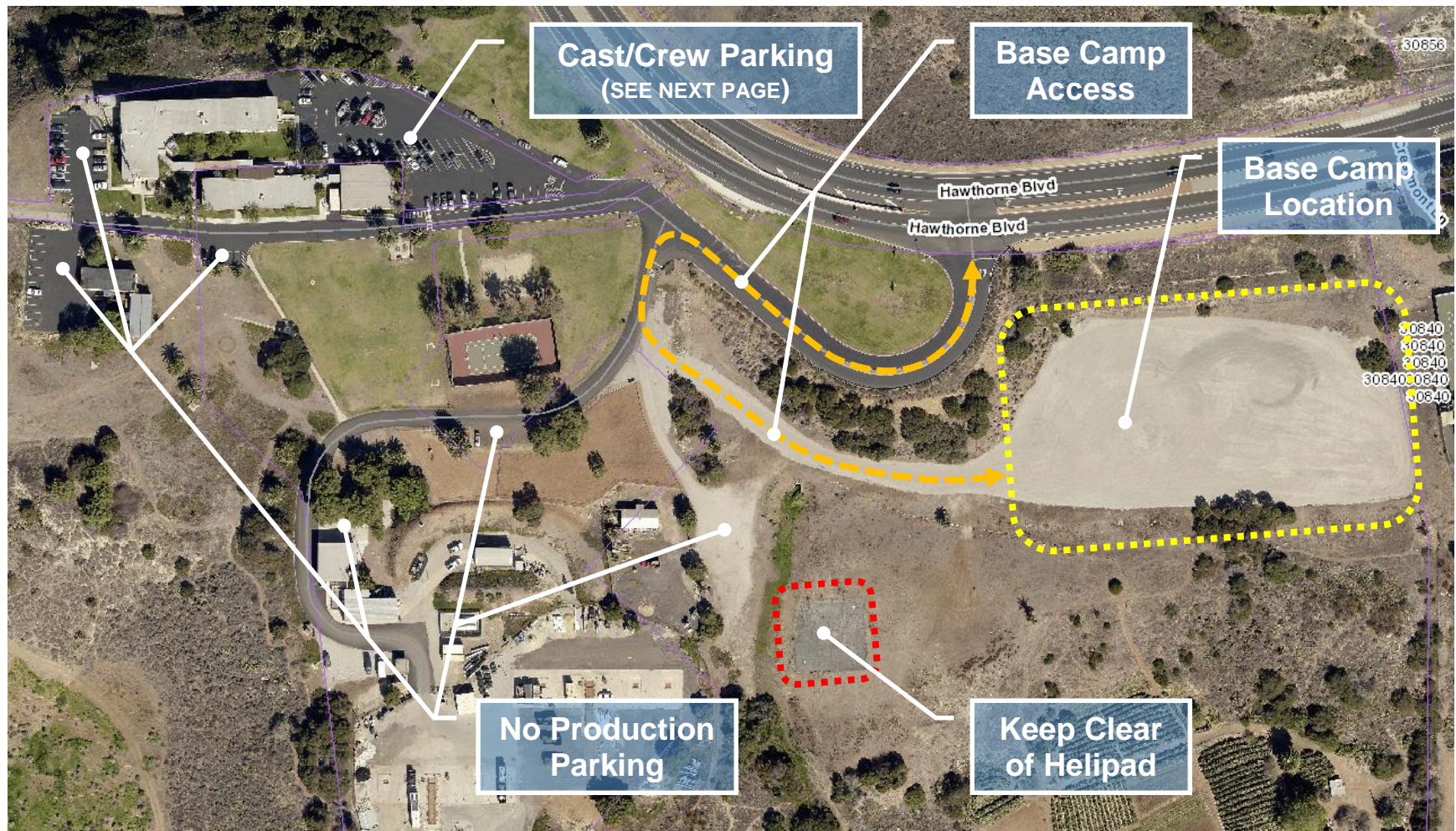
**Total Annual Tax to Remit** \$ \_\_\_\_\_





**Chase Bank, 29941 Hawthorne Blvd.  
December 20, 2015**





**Base Camp and Cast/Crew Parking**  
**Chase commercial, December 20, 2015**





**Additional City Hall parking for Chase commercial  
December 20, 2015**

**60 standard spaces**

CITY OF RANCHO PALOS VERDES

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: NANCYV Type: RG Drawer: 1  
Date: 12/16/15 01 Receipt no: 2419

	Year	License	Amount
OL		OCCUPATIONAL LICENSES	\$37.00
RESET CONTENT			
AF		CASP	\$1.00
FP		FILM PERMITS	\$4484.00
		1.00	

CHASE

Tender detail		
OK CHECK	52995	\$4522.00
Total tendered		\$4522.00
Total payment		\$4522.00

Trans date: 12/16/15 Time: 16:40:25

\*\*\* THANK YOU FOR YOUR PAYMENT \*\*\*

30940 HAWTHORNE BLVD  
RANCHO PALOS VERDES CA 90275  
(310) 377-0360