

March 2, 2017

**PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN that the City Council of the City of Rancho Palos Verdes will conduct a public meeting on Tuesday, March 21, 2017, at 7:00 PM at Hesse Park Community Building, 29301 Hawthorne Boulevard, Rancho Palos Verdes to continue the discussion on the following:

**CODE AMENDMENT TO CHAPTER 9 OF THE RANCHO PALOS VERDES MUNICIPAL CODE TO CREATE A CITYWIDE NOISE ORDINANCE (ZON2017-00015):**

- Review Section 6.04.060 (Animal Control - Disturbing the Peace Prohibited) of the RPVMC to assess the current regulations and to determine whether changes should be considered as it pertains to barking dog noise complaints that is currently administered by the Los Angeles County Animal Control.

The March 21, 2017 City Council Staff Report will be available on the City's website under 'Current City Council Agenda' (<http://www.rpvca.gov>) on March 15, 2017. Staff encourages public comments and attendance at the City Council meeting to voice comments, concerns or ideas for the Council's consideration. Please note that written materials, including emails, submitted to the City are public records and may be posted on the City's website. In addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as it may become part of the public record regarding an item on the agenda. Only those who have submitted written comments will receive notification of future meetings on this topic

Inquires and/or comments should be directed Leza Mikhail, Senior Planner, at (310) 544-5224 or via e-mail at [lezam@rpvca.gov](mailto:lezam@rpvca.gov).

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Ara Mihranian, AICP  
Director of Community Development

**NOTE: STATE GOVERNMENT CODE SECTION 65009 NOTICE: If you challenge this application in court, you may be limited to raising only those issues you or someone else raises in written correspondence delivered to the City of Rancho Palos Verdes during the public review period described in this notice.**

**PLEASE PUBLISH IN THE PENINSULA NEWS ON THURSDAY, March 2, 2017.**